K. G. "Rusty" Smith, Jr. District #1

Ken Ard District #2

Alphonso Bradley District #3

Mitchell Kirby District #4

Johnnie D. Rodgers, Jr. District #5 AGENDA
FLORENCE COUNTY COUNCIL
REGULAR MEETING
COUNTY COUNCIL CHAMBERS, ROOM 803
180 NORTH IRBY STREET
FLORENCE, SOUTH CAROLINA
THURSDAY, APRIL 16, 2009

9:00 A. M.

Russell W. Culberson

District #6

Waymon Mumford

District #7

James T. Schofield District #8

H. Morris Anderson District #9

I. <u>CALL TO ORDER:</u>

K. G. RUSTY SMITH, JR., CHAIRMAN

II. <u>INVOCATION:</u>

H. MORRIS ANDERSON, SECRETARY/CHAPLAIN

III. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:

WAYMON MUMFORD, VICE CHAIRMAN

IV. WELCOME:

K. G. RUSTY SMITH, JR., CHAIRMAN

V. MINUTES:

MINUTES OF THE APRIL 2, 2009 REGULAR MEETING

1

Council Is Requested To Approve The Minutes Of The April 2, 2009 Regular Meeting Of County Council.

VI. <u>PUBLIC HEARINGS:</u>

[10]

Council will hold public hearing on the following Ordinances:

1. ORDINANCE NO. 23-2008/09

An Ordinance To Adopt The Administrative Procedures For The Florence County Comprehensive Plan In Accordance With The 1976 South Carolina Code Of Laws, As Amended, Title 6, Chapter 29, Section 510.

2. ORDINANCE NO. 25-2008/09

An Ordinance To Amend Florence County Code, Chapter 5, Ambulance Services, In Its Entirety To Establish Procedures Relating To Private Ambulance Services And Other Matters Relating Thereto.

VII. <u>APPEARANCES:</u>

A. E. L. CLEMENTS, III, SOLICITOR

Anna da la company

Solicitor Clements Requests To Appear Before Council To Discuss A County Supported Grant For The Adult Drug Court.

B. BETH ASHLEY GREENE

[13]

Ms. Greene Requests To Appear Before Council To Propose An Ordinance Prohibiting The Discharge Of Firearms Within Densely Populated Areas And Express Concerns As A Taxpayer And A Homeowner Regarding This Issue.

VIII. <u>COMMITTEE REPORTS:</u>

(Items assigned to the Committees in italics. Revisions by Committee Chair requested.)

Administration & Finance

(Council members K. G. "Rusty" Smith, Jr./Chair, Russell W. Culberson, Waymon Mumford and James T. Schofield)

Public Services & County Planning

(Council members James T. Schofield/Chair, Mitchell Kirby, and Ken Ard)

January 17, 2008	Ordinance No. 18-2007/08 (amend the Zoning Ordinance)
February 5, 2009	Voter Registration/Election Office Building
April 2, 2009	Enforcement Of The Portable Sign Regulation Section 30-202
	and 30-205, Including Table VII

Justice & Public Safety

(Council members Waymon Mumford/Chair, Johnnie D. Rodgers, Jr. and Al Bradley)

Education, Recreation, Health & Welfare

(Council members H. Morris Anderson/Chair, Johnnie D. Rodgers, Jr., and Al Bradley)

October 16, 2008 Air Quality

Agriculture, Forestry, Military Affairs & Intergovernmental Relations (Council members Russell W. Culberson/Chair, Morris Anderson and Ken Ard)

Ad Hoc Water Study Committee

(Council members Ken Ard/Chair, Mitchell Kirby, Russell W. Culberson, and Johnnie D. Rodgers, Jr.)

City-County Conference Committee

(Council members Alphonso Bradley/Co-Chair, Russell W. Culberson, and Johnnie D. Rodgers, Jr.)

IX. <u>RESOLUTIONS:</u>

RESOLUTION NO. 15-2008/09

[16]

A Resolution Designating April 2009 As Fair Housing Month.

X. ORDINANCES IN POSITION:

A. <u>SECOND READING</u>

1. ORDINANCE NO. 23-2008/09 (Public Hearing)

[18]

An Ordinance To Adopt The Administrative Procedures For The Florence County Comprehensive Plan In Accordance With The 1976 South Carolina Code Of Laws, As Amended, Title 6, Chapter 29, Section 510. (*Planning Commission approved* 7 – 0.)

2. ORDINANCE NO. 24-2008/09

[30]

An Ordinance To Amend Section 30-113 Of The Florence County Code Of Ordinances To Provide Consistent Application Of The Requirements Regarding Tattoo Facilities.

(Planning Commission approved 7-0.)

3. ORDINANCE NO. 25-2008/09 (Public Hearing)

[34]

An Ordinance To Amend Florence County Code, Chapter 5, Ambulance Services, In Its Entirety To Establish Procedures Relating To Private Ambulance Services And Other Matters Relating Thereto.

4. ORDINANCE NO. 26-2008/09

[48]

An Ordinance To Amend Sections: 30-30. Table III: Zoning Setbacks; 30-111. Development Standards For Unzoned Areas; 30-202. Table VIII Number, Dimension, And Location Of Permitted Signs By Zoning District; 30-246. Accessory Buildings And Uses; And Other Matters Relating Thereto.

(Planning Commission approved 9-0.)

B. INTRODUCTION

1. ORDINANCE NO. 27-2008/09

[71]

An Ordinance To Amend Section 30-30, Table III, Section 30-48 and Section 30-247 Of The Florence County Code Regarding Zoning Setbacks, Changes In Approved Planned Development Plans And Access To Property.

(Planning Commission approved 9-0.)

2. ORDINANCE NO. 28-2008/09

1921

An Ordinance To Amend Section 30-246 Of The Florence County Code To Enhance The General Locational Rules Regarding Accessory Buildings and Uses.

(Planning Commission approved 10 - 0.)

3. ORDINANCE NO. 29-2008/09

[104]

An Ordinance To Amend Section 30-29, Table II Of The Florence County Code For Revision Of The NAICS Code Reference For Personal Care Services.

(Planning Commission approved 10-0.)

4. ORDINANCE NO. 30-2008/09

[110]

An Ordinance To Rezone Properties Owned By James M. And Christina N. Fender Located At 2506 Pamplico Hwy. And 2328 Dudley Drive, Florence County From B-3, General Commercial District To Unzoned Shown On Florence County Tax Map No. 00180, Block 1, Parcels 161 and 162 Consisting of 2.17 Acres.

(Planning Commission denied 10 - 0.) (Council District 5)

XI. APPOINTMENTS TO BOARDS & COMMISSIONS:

BOARDS AND COMMISSIONS LIST

[121]

A List Of Current And Approaching Vacancies For 2009 On Boards And Commissions Was Previously Provided To Council.

XII. REPORTS TO COUNCIL:

PROCUREMENT DEPARTMENT

1. **AWARD BID #31-08/09**

[122]

Award Bid #31-08/09 For One (1) Street Sweeper For Florence County Public Works Department To Carolina Industrial Equipment, Charlotte, NC, In The Amount Of \$194,795.00. (2 Compliant Bids Received)

2. AWARD BID #38-08/09

[125]

Award Bid #38-08/09 For The Construction Of Restroom Facilities At Savannah Grove Park And Brooks McCall Park To Charles Blanchard Construction, North Charleston, SC In The Amount Of \$97,910; \$82,355 From Budgeted Funds And The Balance Of \$15,000 To Come In Equal Portions From Council District 3, 4, 5, And 9 Infrastructure Funding Allocations (Up To \$3,750 From Each District). (5 Compliant Bids Received)

3. AWARD BID #40-08/09

[130]

Award Bid #40-08/09 For The Resurfacing Project At Pine Needles Fire Station To Newman Davis Construction Company, Sumter, SC In The Amount Of \$52,324. (6 Compliant Bids Received)

4. CONTRACT EXTENSION

[134]

Approve An Extension Of The Contract For The Wilson Road Sidewalk Project For The Extension Of The Sidewalk From Oakland Avenue To Wilson High School In The Amount Of \$157,306 To RWF Construction, Effingham, SC And Approve The Associated Engineering And Survey Costs; \$150,000 To Be Funded From FY08 Bond And Balance (Estimated To Be \$30,000) From Council District 7 Infrastructure Funding Allocation.

XIII. <u>OTHER BUSINESS:</u>

INFRASTRUCTURE

1. LAKE CITY AIRPORT

[136]

Approve The Expenditure Of Up To \$2,000.00 From Council District 1 Infrastructure Funding Allocation For Stormwater Piping In Connection With A Roadway At The Lake City Airport.

2. LYNCHES RIVER ATHLETIC PARK

[137]

Approve The Expenditure Of Up To \$7,000.00 From Council District 4 Infrastructure Funding Allocation To Assist The Lynches River Athletic League With The Purchase Of A Hood System For The Concession Facility At Lynches River Athletic Park.

XIV. EXECUTIVE SESSION:

Pursuant to Section 30-4-70 of the South Carolina Code of Laws 1976, as amended.

- Contractual matters concerning Sheriff's Office
- Legal Briefing From County Attorney
- Economic Development Matters

XV. <u>INACTIVE AGENDA:</u>

ORDINANCE NO. 19-2008/09

At its regular meeting of February 19, 2009 Council deferred second reading of Ordinance No. 19-2008/09: An Ordinance Establishing Regulations For The Securing And Disposition Of Solid Waste, Establishing Procedures For Violations, And Other Matters Relating Thereto.

XVI. <u>ADJOURN:</u>