

Jason M. Springs  
District #1

Roger M. Poston  
District #2

Alphonso Bradley  
District #3

Mitchell Kirby  
District #4

Kent C. Caudle  
District #5

H. Steven DeBerry, IV  
District #6

Waymon Mumford  
District #7

James T. Schofield  
District #8

Willard Dorriety, Jr.  
District #9

AGENDA  
FLORENCE COUNTY COUNCIL  
REGULAR MEETING  
COUNTY COMPLEX  
180 N. IRBY STREET  
COUNCIL CHAMBERS, ROOM 803  
FLORENCE, SOUTH CAROLINA  
THURSDAY, JANUARY 15, 2015  
9:00 A. M.

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I.     **CALL TO ORDER:**                     **JAMES T. SCHOFIELD, CHAIRMAN**

II.    **INVOCATION:**                    **MITCHELL KIRBY, SECRETARY/CHAPLAIN**

III.   **PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**  
                                                  **WAYMON MUMFORD, VICE CHAIRMAN**

IV.    **WELCOME:**                         **JAMES T. SCHOFIELD, CHAIRMAN**

V.     **SWEARING-IN OF RE-ELECTED MEMBERS OF COUNCIL:**  
                                                  **THE HONORABLE JUDGE MICHAEL NETTLES**  
                                                  **ADMINISTERING THE OATH OF OFFICE**

The Honorable Waymon Mumford  
The Honorable Alphonso Bradley  
The Honorable Jason M. Springs  
The Honorable James T. Schofield

**VI. ELECTION OF OFFICERS FOR 2015:**  
**COUNTY ATTORNEY D. MALLOY MCEACHIN, JR., PRESIDING**

Chairman  
Vice Chairman  
Secretary-Chaplain

**VII. MINUTES:**

**MINUTES OF THE DECEMBER 11, 2014 REGULAR MEETING** [1]  
Council Is Requested To Approve The Minutes Of The December 11, 2014  
Regular Meeting Of County Council.

**VIII. PUBLIC HEARINGS:**

No Public Hearings Were Required Or Scheduled At The Time Of Publication Of  
The Agenda.

**IX. APPEARANCES:**

No Appearances Were Requested Or Scheduled At The Time Of Publication  
Of The Agenda.

**X. COMMITTEE REPORTS:**

(Items assigned to the Committees in italics. Revisions by Committee Chair  
requested.)

Administration & Finance  
(Chairman Schofield, Councilmen Mumford, Dorriety and DeBerry)

*November 2013*                      *Capital Project Sales Tax*

Public Services & County Planning  
(Councilman Poston/Chair, Councilmen Kirby and Caudle)

*June 2008*                              *Museum*  
*November 21, 2013*                  *Landings*

Justice & Public Safety  
(Councilman Mumford/Chair, Councilmen Bradley and Springs)

*Litter*

Education, Recreation, Health & Welfare  
(Councilman Poston/Chair, Councilmen Caudle and DeBerry)

*July 17, 2014*      *Miracle League of Florence County*

Agriculture, Forestry, Military Affairs & Intergovernmental Relations  
(Councilman Bradley/Chair, Councilmen Dorriety and Springs)

*January 17, 2013*      *City-County Conference Committee*

**XI. RESOLUTIONS/PROCLAMATIONS:**

**RESOLUTION NO. 14-2014/15**

**[12]**

A Resolution Establishing A Summer Camp Program And A Junior Ranger Program To Be Offered Through The Environmental Discovery Center At Lynches River County Park And Establishing Fees And A Policy For The Programs.

**XII. ORDINANCES IN POSITION:**

**A. THIRD READING**

There Are No Ordinances For Third Reading.

**B. SECOND READING**

**ORDINANCE NO. 24-2013/14 – DEFERRAL**

**[18]**

An Ordinance To Zone Properties Inclusive Of All Unzoned Properties In Council District Five And Six Bounded By Freedom Boulevard, National Cemetery Road, Francis Marion Road, Wickerwood Road, Flowers Road, Pamplico Highway, South Vance Drive, Furches Avenue, And The Westernmost Boundary Of Council District Six That Connects Furches Avenue And Freedom Boulevard, Florence, SC From Unzoned To The Following Zoning Designations Of R-1, R-2, And R-3A, Single-Family Residential District, B-1, Limited Business District, B-2, Convenience Business District And B-3, General Commercial District; Consistent With The Land Use Element And Map Of The Florence County Comprehensive Plan; And Other Matters Related Thereto.

## **C. INTRODUCTION**

**1. ORDINANCE NO. 16-2014/15 – *By Title Only* [21]**

An Ordinance Authorizing The Execution And Delivery Of A Not Exceeding \$3,800,000 Lease Purchase Agreement Relating To The Purchase Of Certain Equipment For Information Technology Upgrades By Florence County, South Carolina, Authorizing The Execution Of Other Necessary Documents And Papers, And Other Matters Relating Thereto.

**2. ORDINANCE NO. 17-2014/15 [23]**

An Ordinance To Rezone Properties Owned By Allyson Carter Located At 301, 303, 319, And 321 East Grace Drive, Florence, As Shown On Florence County Tax Map No. 90095, Block 01, Parcels 002, 010, 012 & 016; Consisting Of Approximately 0.518 Acres From R-3, Single-Family Residential District To R-4, Multi-Family Residential District; And Other Matters Related Thereto.

*(Planning Commission Approved 4 to 3)(Council District 8)*

**3. ORDINANCE NO. 18-2014/15 [31]**

An Ordinance To Amend Florence County Code, Chapter 30. Zoning Ordinance, Section 30-28 Table I: Schedule Of Permitted And Conditional Uses And Off-Street Parking Requirements For Residential Districts; And Other Matters Related Thereto.

*(Planning Commission Approved 7 to 0)*

**4. ORDINANCE NO. 19-2014/15 [37]**

An Ordinance To Amend Florence County Code, Chapter 30. Zoning Ordinance, Section 30-244. Number Of Principal Buildings/Uses On A Lot; And Other Matters Related Thereto.

*(Planning Commission Approved 7 to 0)*

## **XIII. APPOINTMENTS TO BOARDS & COMMISSIONS:**

**XIV. REPORTS TO COUNCIL:**

**A. ADMINISTRATION**

**MONTHLY FINANCIAL REPORTS**

**[41]**

Monthly Financial Reports Were Provided To Council For Fiscal Year 2015 Through November 30, 2014 As An Item For The Record.

**B. ADMINISTRATION/PROCUREMENT**

**AWARD BID NO. 10-14/15**

**[58]**

Award Bid No. 10-14/15 SC Highway 403 Water Treatment Plant Improvements For Florence County To The Harper Corporation Of Greenville, SC In The Amount Of \$428,500 To Be Funded By The South Carolina Department Of Commerce Community Development Block Grant Program Pending Department Of Commerce Approval. (2 Compliant Bids Received)

**C. FINANCE**

**ACCEPTANCE/PRESENTATION OF ANNUAL AUDIT**

**[61]**

Accept The Audit For Fiscal Year Ended June 30, 2014 As Presented.

**D. PARKS & RECREATION/LYNCHES RIVER COUNTY PARK**

**PRESCRIBED BURNING**

**[62]**

Authorize The Expenditure Of \$5,727 From Florence County Parks & Recreation Departmental Budget For The South Carolina Forestry Commission To Perform The First Phase Of Prescribed Burning At Lynchess River County Park (262 Acres).

**E. PROCUREMENT**

**1. DECLARATION OF SURPLUS PROPERTY**

**[67]**

Declare Seven (7) Vehicles, Three (3) Trucks And Two (2) Trailers As Surplus Property For Disposal Through Public Internet Auction Via GovDeals.

2. **DECLARATION OF SURPLUS PROPERTY** [69]  
Declare Various Parks And Recreation Department Equipment As Surplus For Disposal Through Public Internet Auction Via GovDeals.

3. **SURPLUS PROPERTY** [71]  
Declare Surplus And Authorize The Sale Of Unit #VS156, A 2008 Ford F-150 Pickup To The Town Of Olanta In The Amount Of \$3,000.

**XV. OTHER BUSINESS:**

**A. INFRASTRUCTURE/UTILITY**

1. **FRANCIS MARION UNIVERSITY** [72]  
Approve The Expenditure Of Up To \$100,000 From Council Districts' Infrastructure/Utility Funding Allocations (As Indicated On The Approving Documentation) To Assist Francis Marion University With Capital Improvements.

2. **DELMAE/SAVANNAH GROVE ATHLETIC COMPLEX** [73]  
Approve The Expenditure Of Up To \$38,000 From Council Districts' Infrastructure/Utility Funding Allocations (As Indicated On The Approving Documentation) To Assist The Delmae/Savannah Grove Athletic Complex With Electrical Repairs And Replacement Of The Air Conditioning Unit In The Concessions Stand.

**B. UTILITY**

1. **LARKSPUR ROAD** [74]  
Approve The Expenditure Of Up To \$2,969 From Council District 9 Utility Funding Allocation To Pay For And Relay 160 Feet Of 24" Double Wall Pipe On The East Side Of Property At 3023 Larkspur Road In Botany Acres; Botany Acres Is In The SCDOT Road Maintenance System Which Will Require SCDOT Right-Of-Ways For 3023 And 3017 Larkspur Road To Complete The Project.

**2. LAVERNE ARD PARK**

**[75]**

Approve The Expenditure Of Up To \$9,315 From Council District 2 Utility Funding Allocation For The Purchase And Replacement Of Damaged Light Poles At The Laverne Ard Park.

**XVI. EXECUTIVE SESSION:**

Pursuant to Section 30-4-70 of the South Carolina Code of Laws 1976, as amended.

**XVII. INACTIVE AGENDA**

**ORDINANCE NO. 13-2014/15**

**[76]**

At its regular meeting of December 11, 2014, Council unanimously voted to Table this Ordinance: An Ordinance To Amend The Florence County Comprehensive Plan Land Use Map For Property In Florence County Located At 114 Steele Avenue, Pamplico, More Specifically Shown On Tax Map Number 60008, Block 01, Parcel 004, From Rural Preservation To Commercial Growth And Preservation; And Other Matters Related Thereto.

*(Planning Commission Denied 4 to 4)(Council District 2)*

**XVIII. ADJOURN:**

# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Minutes

**DEPARTMENT:** County Council

**ISSUE UNDER CONSIDERATION:**

Council is requested to approve the minutes of the December 11, 2014 regular meeting of County Council.

**OPTIONS:**

1. Approve minutes as presented.
2. Provide additional directive, should revisions be necessary.

**ATTACHMENTS:**

Copy of proposed Minutes.



**REGULAR MEETING OF THE FLORENCE COUNTY COUNCIL,  
THURSDAY, DECEMBER 11, 2014, 9:00 A.M., COUNTY COMPLEX,  
COUNCIL CHAMBERS, ROOM 803, 180 N. IRBY STREET,  
FLORENCE, SOUTH CAROLINA**

**PRESENT:**

James T. Schofield, Chairman  
Waymon Mumford, Vice Chairman  
Mitchell Kirby, Secretary-Chaplain  
Russell W. Culberson, Council Member  
Alphonso Bradley, Council Member  
Roger M. Poston, Council Member  
Kent C. Caudle, Council Member  
Willard Dorriety, Jr., Council Member  
Jason M. Springs, Council Member  
K. G. Rusty Smith, Jr., County Administrator  
D. Malloy McEachin, Jr., County Attorney  
Connie Y. Haselden, Clerk to Council

**ALSO PRESENT:**

Kevin V. Yokim, Finance Director  
Dusty Owens, Emergency Management Department Director  
Jonathan B. Graham, III, Planning Director  
Ronnie Pridgen, Parks & Recreation Department Director  
Bill Griffenberg, CIO  
Samuel K. Brockington, Jr., Fire/Rescue Services Coordinator  
Sheriff Kenney Boone  
Chief Deputy Glen Kirby  
Gavin Jackson, Morning News Staffwriter  
Matt Petrillo, WBTW News 13 Reporter

A notice of the regular meeting of the Florence County Council appeared in the December 10, 2014 edition of the **MORNING NEWS**. In compliance with the Freedom of Information Act, copies of the meeting Agenda and Proposed Additions to the Agenda were provided to members of the media, members of the public requesting copies, posted in the lobby of the County Complex, provided for posting at the Doctors Bruce and Lee Foundation Public Library, all branch libraries, and on the County's website ([www.florenceco.org](http://www.florenceco.org)).

Chairman Schofield called the meeting to order. Secretary/Chaplain Kirby provided the invocation and Vice Chairman Mumford led the Pledge of Allegiance to the American Flag. Chairman Schofield welcomed everyone attending the meeting.

**APPROVAL OF MINUTES:**

Councilman Culberson made a motion Council Approve The Minutes Of The November 20, 2014 Regular Meeting And The December 1, 2014 Special Called Meeting Of County Council. Councilman Caudle seconded the motion, which was approved unanimously.

**PUBLIC HEARINGS:**

The Clerk published the titles and the Chairman opened public hearings for the following:

**ORDINANCE NO. 13-2014/15**

An Ordinance To Amend The Florence County Comprehensive Plan Land Use Map For Property In Florence County Located At 114 Steele Avenue, Pamplico, More Specifically Shown On Tax Map Number 60008, Block 01, Parcel 004, From Rural Preservation To Commercial Growth And Preservation; And Other Matters Related Thereto.

**ORDINANCE NO. 15-2014/15**

An Ordinance To Amend Florence County Code Of Ordinances Section 9-2(a) To Increase The Fee To Be Collected For The Issuance Of A Marriage License In Florence County And Other Matters Relating Thereto.

County Attorney D. Malloy McEachin, Jr. stated a letter was received from Carla Crouch expressing opposition to Ordinance No. 13-2014/15.

**APPEARANCES:**

**CHRISTMAS CARD CONTEST WINNER**

Council recognized the 2014 Christmas Card Contest Winner, Sarah Elizabeth Brashear, 11 year-old daughter of Mr. & Mrs. Shawn Brashear. Vice Chairman Mumford presented Miss Brashear with a framed copy of her artwork and a prize of \$100.

**COMMITTEE REPORTS:**

There were no Committee Reports.

**RESOLUTIONS/PROCLAMATIONS:**

**RESOLUTION NO. 13-2014/15**

The Clerk published the title of Resolution No. 13-2014/15: A Resolution To Approve A Multi-Jurisdictional Agreement With The Lexington County Sheriff's Office Requested By The Florence County Sheriff's Office And Authorizing The County Administrator To Execute Said Agreement. Councilman Dorriety made a motion Council approve the Resolution as presented. Councilman Mumford seconded the motion, which was approved unanimously.

## **PUBLIC HEARINGS:**

There being no signatures on the sign-in sheets, the Chairman closed the Public Hearings.

## **ORDINANCES IN POSITION:**

### **ORDINANCE NO. 08-2014/15 – THIRD READING**

The Clerk published the title of Ordinance No. 08-2014/15: An Ordinance Recommending A Comprehensive Plan Map Amendment To Change The Land Use Map Designations For Properties In Florence County Located In Florence Bounded By I-95, W. Lucas St., N. Cashua Dr., And W. Sumter St., More Specifically Shown On Tax Map Number 00121, Block 01, Parcel 040, Tax Map Numbers 00122, Block 01, Parcels 031-034, 037, 039, 068, 077, 079-080, 086, 089-090, 092, 103-105, 110, 113, 117, 119-120, 126, 138, 141-142, 144-166, 168-170, 172, 180, 213-217, 224-227, 241, 246, 250, 252-255, 260-263, Tax Map Numbers 01211, Block 01, Parcels 029, 031-033, 042-044, 046-052, 054-056, 084-085, 088-089, 092, 100 And 119 To Commercial Growth And Preservation And Tax Map Numbers 00122-01-059, 114, 245, 258 To Industrial Growth And Preservation; And Other Matters Related Thereto. Councilman Bradley made a motion Council approve third reading of the Ordinance. Councilman Mumford seconded the motion, which was approved unanimously.

### **ORDINANCE NO. 09-2014/15 – THIRD READING**

The Clerk published the title of Ordinance No. 09-2014/15: An Ordinance To Zone Properties Inclusive Of All Unzoned Properties In Council District Three Bounded By I-95, W. Lucas St., N. Cashua Dr., And W. Sumter St., More Specifically Shown On Tax Map Number 00121, Block 01, Parcel 040, Tax Map Number 00122, Block 01, Parcels 031-035, 037, 039, 064, 067-068, 070, 074-075, 077, 079-080, 082, 086-087, 089-090, 092-093, 100, 102-105, 108-110, 112-113, 117, 119-120, 122, 124-126, 138-142, 144-166, 168-173, 175-176, 180, 183-185, 208-217, 224-227, 241, 246, 249-250, 252-255, 259-263, 271, Tax Map Number 01211, Block 01, Parcels 029, 031-052, 054-056, 067-070, 072, 075, 084-085, 088-089, 091-092, 094, 096-100, 102-104, 119 To B-3, General Commercial District, Tax Map Number 01211, Block 01, Parcels 008-009, 011-024, 076-077, 117-118 To R-3A, Single Family Residential District, Tax Map Number 01211, Block 01, Parcels 007, 025-028, 078, 081, 095 To RU-1, Rural Community District And Tax Map Number 00122, Block 01, Parcels 036, 059-060, 091, 099, 114, 181, 238, 242, 245, 258, 273, 336 To B-5, Office And Light Industrial District; Consistent With The Land Use Element And Map Of The Florence County Comprehensive Plan; And Other Matters Related Thereto. Councilman Bradley made a motion Council approve third reading of the Ordinance. Councilman Mumford seconded the motion, which was approved unanimously.

### **ORDINANCE NO. 10-2014/15 – THIRD READING**

The Clerk published the title of Ordinance No. 10-2014/15: An Ordinance To Amend The Florence County Code, Chapter 30 – Zoning Ordinance, Section 30-264. Responsibility Of Administrative Official, Section 30-293. Board Of Zoning Appeals.; And Other Matters Related Thereto. Councilman Bradley made a motion Council approve third reading of the Ordinance. Councilman Poston seconded the motion, which was approved unanimously.

**ORDINANCE NO. 11-2014/15 – THIRD READING**

The Clerk published the title of Ordinance No. 11-2014/15: An Ordinance Authorizing The Award, Execution, And Delivery Of A Performance Contract For Energy And Utility Conservation Measures By Florence County, South Carolina; Authorizing The Award, Execution, And Delivery Of A Lease Purchase Agreement By Florence County, South Carolina In A Principal Amount Of Not Exceeding \$8,000,000, Relating To Such Performance Contract; Authorizing The Execution Of Other Necessary Documents And Papers; And Other Matters Relating Thereto. Councilman Springs made a motion Council approve third reading of the Ordinance. Councilman Culberson seconded the motion. Councilman Dorriety commented that he was of the understanding that Council approved a lesser amount than the \$8 million. County Administrator K. G. Rusty Smith, Jr. stated Finance Director Kevin Yokim could provide details and that he was notified that the interest rate model used was 3.15 and when it was bid it came in at 2.28. Mr. Yokim confirmed Councilman Dorriety was correct and that the actual project should come in somewhere between \$6.5 and \$7 million. Councilman Dorriety asked why the amount didn't drop to 'not to exceed \$7 million.' Mr. Yokim responded that leaving the amount at \$8 million left the County with the potential to add other projects. Councilman Caudle made a motion to Amend The Ordinance To State 'Not Exceeding \$7,000,000.' Councilman Dorriety seconded the motion, which was approved unanimously. Third reading of the Ordinance as amended was approved unanimously.

**ORDINANCE NO. 14-2014/15 – THIRD READING**

The Clerk published the title of Ordinance No. 14-2014/15: An Ordinance To Amend The Agreement For The Development Of A Joint Industrial And Business Park Dated November 18, 2010 By And Between Darlington And Florence Counties So As To Enlarge The Park (Polyquest). Councilman Caudle made a motion Council approve third reading of the Ordinance. Councilman Dorriety seconded the motion, which was approved unanimously.

**ORDINANCE NO. 15-2014/15 – THIRD READING**

The Clerk published the title of Ordinance No. 15-2014/15: An Ordinance To Amend Florence County Code Of Ordinances Section 9-2(a) To Increase The Fee To Be Collected For The Issuance Of A Marriage License In Florence County And Other Matters Relating Thereto. Councilman Mumford made a motion Council approve third reading of the Ordinance. Councilman Culberson seconded the motion, which was approved unanimously.

**ORDINANCE NO. 24-2013/14 – SECOND READING DEFERRED**

Chairman Schofield stated second reading of Ordinance No. 24-2013/14 was deferred: An Ordinance To Zone Properties Inclusive Of All Unzoned Properties In Council District Five And Six Bounded By Freedom Boulevard, National Cemetery Road, Francis Marion Road, Wickerwood Road, Flowers Road, Pamplico Highway, South Vance Drive, Furches Avenue, And The Westernmost Boundary Of Council District Six That Connects Furches Avenue And Freedom Boulevard, Florence, SC From Unzoned To The Following Zoning Designations Of R-1, R-2, And R-3A, Single-Family Residential District, B-1, Limited Business District, B-2, Convenience Business District And B-3, General Commercial District; Consistent With The Land Use Element And Map Of The Florence County Comprehensive Plan; And Other Matters Related Thereto.

**ORDINANCE NO. 13-2014/15 – SECOND READING**

The Clerk published the title of Ordinance No. 13-2014/15: An Ordinance To Amend The Florence County Comprehensive Plan Land Use Map For Property In Florence County Located At 114 Steele Avenue, Pamplico, More Specifically Shown On Tax Map Number 60008, Block 01, Parcel 004, From Rural Preservation To Commercial Growth And Preservation; And Other Matters Related Thereto. Councilman Poston made a motion Council recall this item from the Committee on Public Service & County Planning. Councilman Culberson seconded the motion, which was approved unanimously. Councilman Poston made a motion to Table the Ordinance. Councilman Kirby seconded the motion, which was approved unanimously.

**APPOINTMENTS TO BOARDS AND COMMISSIONS:**

**PLANNING COMMISSION**

Councilman Springs made a motion Council Appoint Karon Epps To Serve On The Planning Commission, representing Council District 1 (Replacing Roger Kirby Who Resigned To Serve In The SC House Of Representatives) with appropriate expiration term. Councilman Dorriety seconded the motion, which was approved unanimously.

**PEE DEE MENTAL HEALTH CENTER BOARD OF DIRECTORS**

Councilman Culberson made a motion Council Approve The Recommendation Of The Pee Dee Mental Health Center Board of Directors For The Nomination Of Dr. Gregory V. Browning To The Governor For Appointment To The Pee Dee Mental Health Center Board of Directors, with appropriate expiration term. Councilman Dorriety seconded the motion, which was approved unanimously.

**REPORTS TO COUNCIL:**

**ADMINISTRATION**

**MONTHLY FINANCIAL REPORTS**

Monthly Financial Reports Were Provided To Council For Fiscal Year 2015 Through October 31, 2014 As An Item For The Record.

**ADMINISTRATION/FINANCE**

**2015 CALENDAR OF MEETING DATES AND HOLIDAYS**

Councilman Kirby made a motion Council Approve The 2015 Calendar Of Meeting Dates And Holidays. Councilman Springs seconded the motion, which was approved unanimously.

**ADMINISTRATION/FINANCE/IT**

**IT STRATEGIC PLAN**

Chairman Schofield stated several members of Council asked that this item be addressed in Executive Session so action would be deferred until after executive session.

## **PROCUREMENT**

### **DECLARATION OF SURPLUS PROPERTY**

Councilman Dorriety made a motion Council Declare Five (5) Vehicles And One (1) Mower As Surplus Property For Disposal Through Public Internet Auction Via GovDeals. Councilman Caudle seconded the motion, which was approved unanimously.

## **OTHER BUSINESS:**

### **INFRASTRUCTURE**

#### **CITY OF JOHNSONVILLE**

Councilman Poston made a motion Council Approve The Expenditure Of Up To \$5,000 From Council District 2 Infrastructure Funding Allocation To Assist The City Of Johnsonville With Infrastructure Improvements/Enhancements At The Johnsonville Park. Councilman Culberson seconded the motion, which was approved unanimously.

### **UTILITY**

#### **JOHNSONVILLE FIRE DEPARTMENT**

Councilman Poston made a motion Council Approve The Expenditure Of Up To \$6,100 From Council District 2 Utility Funding Allocation For Additional Costs Associated With The Installation Of 1,000 Feet Of 1 ½" PVC Potable Water And Necessary Taps, Meters And Check Valves To Provide Potable Water And 1,000 Feet Of 4" Public Service Piping To Provide Water For Two Hydrants On Bazen Trail From Highway 378 To The Kingsburg Fire Station Site. Councilman Culberson seconded the motion, which was approved unanimously.

## **SPECIAL RECOGNITION**

### **RESOLUTION OF APPRECIATION**

Councilman Mumford made a motion Council Approve A Resolution Of Appreciation For Councilman Russell W. Culberson For Over 20 Years Of Commendable Service To The Citizens of Florence County While Serving In Council District 6. Councilman Dorriety seconded the motion, which was approved unanimously. Councilman Culberson received a standing ovation. Councilman Culberson expressed his appreciation for the recognition and for the support he received from Council and staff while serving.

Sheriff Kenney Boone also presented Councilman Culberson with a plaque from the Sheriff's Office expressing appreciation for his support of law enforcement.

## **EXECUTIVE SESSION:**

Councilman Caudle made a motion Council Enter Executive Session Pursuant To Section 30-4-70 Of The South Carolina Code Of Laws 1976, As Amended To Discuss Contractual Matter and a Legal Matter. Councilman Springs seconded the motion, which was approved unanimously.

Council entered Executive Session at 9:23 a.m. Council reconvened at 10:47 a.m.

Subsequent to Executive Session, Council took the following action:

**IT STRATEGIC PLAN**

Councilman Culberson made a motion Council Approve The IT Strategic Plan As Presented By The Florence County Chief Information Officer And Ask The County Administrator To Develop A Funding Plan With First Emphasis On No Tax Increase, But In No Event To Exceed 1.9 Mil Increase. Councilman Caudle seconded the motion, which was approved unanimously.

There being no further business to come before Council, Councilman Culberson made a motion to adjourn. Councilman Kirby seconded the motion, which was approved unanimously.

**COUNCIL MEETING ADJOURNED AT 10:48 A.M.**

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**MITCHELL KIRBY  
SECRETARY-CHAPLAIN**

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**CONNIE Y. HASELDEN  
CLERK TO COUNTY COUNCIL**

# PUBLIC HEARING

December 11, 2014

## Ordinance No. 13-2014/15

An Ordinance To Amend The Florence County Comprehensive Plan Land Use Map For Property In Florence County Located At 114 Steele Avenue, Pamplico, More Specifically Shown On Tax Map Number 60008, Block 01, Parcel 004, From Rural Preservation To Commercial Growth And Preservation; And Other Matters Related Thereto.

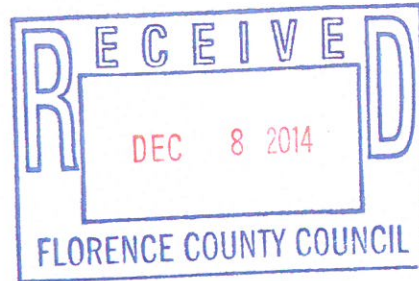
	NAME	ADDRESS	PHONE NUMBER
1.	<i>letter from Carla Crouch</i>		
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*9/4/14*



December 8, 2014

Florence County Council  
Florence, SC  
Attention: Roger Poston



Dear Roger,

I would like to express my opposition to the land use change request for the property located at 114 Steel Avenue, Pamplico, SC. My husband and I own the adjacent property at 117 Steel Avenue. I am concerned that the commercial zoning at 114 Steel Avenue to allow a funeral home will devalue my property. I am very concerned about the disruption a funeral home would create in this neighborhood. Parking will be a big issue as there is minimal available parking on this property. I envision that during a funeral my property will be parked on without permission and there will be traffic congestion along Steel Avenue.

The house I own was built by my father and my widowed mother owned it and lived there for sixty-two years until her death in 2011. It was always a quiet and cozy neighborhood. I cherish the memories and look forward to spending time in this home. It is always a pleasant get away from Atlanta. I am sure my neighbors will support me in the fact that this should remain a quiet and cozy neighborhood.

I see nothing positive that this will present to the neighborhood using the 114 Steel Avenue property as a funeral home.

Thank you for your careful consideration in this matter.

Sincerely,

Carla Crouch

# PUBLIC HEARING

December 11, 2014

ORDINANCE NO. 15-2014/15

**An Ordinance To Amend Florence County Code Of Ordinances Section 9-2(a) To Increase The Fee To Be Collected For The Issuance Of A Marriage License In Florence County And Other Matters Relating Thereto.**

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# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Resolution No. 14-2014/15

**DEPARTMENT:** Parks & Recreation Department

## **ISSUE UNDER CONSIDERATION:**

A Resolution Establishing A Summer Camp Program And A Junior Ranger Program To Be Offered Through The Environmental Discovery Center At Lynches River County Park And Establishing Fees And Policy For The Programs.

## **POINTS TO CONSIDER:**

1. The Florence County Parks & Recreation Department proposes two new programs at the Environmental Discovery Center (EDC): a Summer Camp Program for area youth from Kindergarten through 8<sup>th</sup> grade and a Junior Ranger Backpack Program.
2. The camp will be broken down by age groups: K-2<sup>nd</sup> grade, 3<sup>rd</sup> – 5<sup>th</sup> grade, and 6<sup>th</sup> – 8<sup>th</sup> grade. Each age group will have a choice of three different weeks of camp or can register to attend all three.
3. Campers will be charged a fee of \$100 for the first camp and will be offered a \$25 discount for each additional camp.
4. The fee for the Junior Ranger Backpack program is \$25. Participants who do not want to participate in the Junior Ranger Program may still 'check out' a backpack with a \$25 refundable deposit. (The deposit will be refunded as long as the backpack and its contents are returned in the same condition as when they were checked out.)
5. At its meeting of December 18, 2014, the Policy Commission on Recreation approved both programs and the fees.

## **FUNDING FACTORS:**

The recommended fees will cover the cost of the programs so that no additional funding will be required.

## **OPTIONS:**

1. *(Recommended)* Approve as presented.
2. Provide an alternate directive.

## **OPTIONS:**

1. Copy of Proposed Resolution No. 14-2014/15.
2. Proposed Summer Camp Schedule and information.
3. Proposed Junior Ranger Backpack Program Policy

Sponsor(s) : Parks & Recreation  
Adopted: : January 15, 2015  
Committee Referral : N/A  
Committee Consideration Date : N/A  
Committee Recommendation : N/A

**RESOLUTION NO. 14-2014/15**

**COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR FLORENCE COUNTY**

**[A Resolution Establishing A Summer Camp Program And A Junior Ranger Program To Be Offered Through The Environmental Discovery Center At Lynches River County Park And Establishing Fees And Policy For The Programs.]**

**WHEREAS:**

1. Florence County, upon the recommendation of the Policy Commission on Recreation and in concert with the Florence County Parks and Recreation Department, wishes to implement two new programs at the Environmental Discovery Center at Lynches River County Park; and
2. Florence County seeks to defray the cost of the programs by implementing fees sufficient to fund the programs and adopt policies and schedules to operate the programs.

**NOW THEREFORE, BE IT ORDAINED BY FLORENCE COUNTY COUNCIL DULY ASSEMBLED THAT:**

1. Pursuant to the recommendation of Staff and the Policy Commission on Recreation, there is hereby established a Junior Backpack Program and a Summer Camp Program to be held at the Environmental Discovery Center at Lynches River County Park.
2. The Fees are established as follows:
  - a) Junior Ranger Backpack Program - \$25 per Backpack/Participant.
  - b) Junior Ranger Backpack - \$25 refundable deposit to 'check out' a backpack.
  - c) Summer Camp Program - \$100 per participant for the first camp and a \$25 discount for each additional camp.

ATTEST:

\_\_\_\_\_  
Connie Y. Haselden, Council Clerk

SIGNED:

\_\_\_\_\_  
James T. Schofield, Chairman

COUNCIL VOTE:

OPPOSED:

ABSENT:

**Environmental Discovery Center  
Summer Camp Program**

	<b>Theme</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<b>Week 1</b> Flying Squirrels (K-2 <sup>nd</sup> grade)	<b>Nature Detectives</b>	Trees, Shrubs and Underbrush	Camouflage	Animal Tracks & Scat	Forest Prowlers	Night Life
<b>Week 2</b> River Otters (3 <sup>rd</sup> -5 <sup>th</sup> grade)	<b>Nature Detectives</b>	Trees, Shrubs and Underbrush	Camouflage	Animal Tracks & Scat	Forest Prowlers	Night Life
<b>Week 3</b> Black Bears (6 <sup>th</sup> -8 <sup>th</sup> grade)	<b>Nature Detectives</b>	Trees, Shrubs and Underbrush	Camouflage	Animal Tracks & Scat	Forest Prowlers	Night Life
<b>Week 4</b> Flying Squirrels (K-2 <sup>nd</sup> grade)	<b>Crazy Critters</b>	Birds	Insects	Mammals	Amphibians	Reptiles
<b>Week 5</b> River Otters (3 <sup>rd</sup> -5 <sup>th</sup> grade)	<b>Crazy Critters</b>	Birds	Insects	Mammals	Amphibians	Reptiles
<b>Week 6</b> Black Bears (6 <sup>th</sup> -8 <sup>th</sup> grade)	<b>Crazy Critters</b>	Birds	Insects	Mammals	Amphibians	Reptiles
<b>Week 7</b> Flying Squirrels (K-2 <sup>nd</sup> grade)	<b>Aquatic Adventures</b>	Water Quality	Watersheds	Freshwater Habitats	Ocean Habitats	Wetlands
<b>Week 8</b> River Otters (3 <sup>rd</sup> -5 <sup>th</sup> grade)	<b>Aquatic Adventures</b>	Water Quality	Watersheds	Freshwater Habitats	Ocean Habitats	Wetlands
<b>Week 9</b> Black Bears (6 <sup>th</sup> -8 <sup>th</sup> grade)	<b>Aquatic Adventures</b>	Water Quality	Watersheds	Freshwater Habitats	Ocean Habitats	Wetlands

### Camp Themes:

- Crazy Critters: Campers will spend the week learning about the amazing behaviors of South Carolina's local insects, frogs, salamanders, snakes, squirrels, birds and more. Campers will explore the woods, river and meadows of Lynches River County Park in search of these crazy creatures and learn different ways to help protect them and the habitats they rely on.
- Nature Detectives: "Who left those tracks?" "What animal did that scat come from?" Campers will truly become detectives as they spend the week scoping out the trails for clues left by wildlife. Participants will also learn how different animals find ways to sneak through the forest, find food and water, and spend their days and nights without being discovered.
- Aquatic Adventures: Dive into aquatic studies this summer by exploring in the most hands-on way possible – getting wet! This camp will provide participants with an educational twist by integrating topics such as watersheds, aquatic animals, water quality and actions that can help keep the waterways unpolluted. Come ready to get wet!

### Example Schedule:

- 7:45-8:30 Drop off
- 8:30-9:00 Morning Circle: "What is a bird?"
- 9:00-9:45 Bird Bands activity
- 9:45-10:15 Snack (supplied by camp) and story
- 10:15-11:00 Light as a Feather activity
- 11:00-11:30 Craft: Design and build your own bird
- 11:45-12:45 Lunch (brought by campers)
- 12:45-1:15 Fill the Bill activity
- 1:15-2:00 Making Bird Feeders
- 2:00-2:45 Bird Behavior Scavenger Hunt
- 2:45-3:30 Birds of Prey show
- 3:30-4:30 Outdoor Exploration: (Binocular Instruction) Bird ID/Exploration
- 4:30-5:00 Closing Circle: Wrap up and Review
- 5:00-6:00 Pick up

**Optional: Friday Wonders of the Night EDC Sleepover (w/parents) – see pricing below**

### Other Ideas:

- Water bottles for all campers; group photo included with registration (camp photos taken on Thursdays)
- EDC Sleepover Friday night w/ parents (additional charge; includes pizza dinner, cereal/muffin breakfast)
  - \$40 for one parent & one child; \$5 for each additional person

**Registration Terms and Conditions:**

- Registration forms will be accepted electronically, by mail or by dropping off at the Environmental Discovery Center at Lynches River County Park.
- Parents planning to register a child for multiple sessions will indicate all sessions on the registration form and include all necessary fees.
- Discounts for multiple camps (\$100 for first camp; \$25 off each additional camp).
- Payment in full is due at the time of registration.

Draft

## **Junior Ranger Backpack Program**

*Introduced 11/14*

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**Purpose:** To establish a participation fee in a Junior Ranger Backpack Program and a refundable deposit for usage of the Backpack Program without joining the Junior Rangers at Lynches River County Park

The Environmental Discovery Center would like to implement a Junior Ranger Backpack Program at Lynches River County Park. Using one of four themed backpacks, the Junior Ranger Backpack Program will give participants the opportunity to uniquely explore and learn about Lynches River County Park, and how they can help protect our environment today and into the future.

This self-guided, year round program is designed for children and families to learn together, at their leisure, as they explore Lynches River County Park. All activities are easy to do and all equipment needed is provided in each pack:

- Animal Tracking Pack
- Gardens Pack
- Reptiles and Amphibians Pack
- Bird Identification Pack

The EDC would like to charge \$25 for each participant. This fee will be used to purchase a Nature Log book (given to each participant), materials and supplies needed for the activities in each backpack, as well as a Junior Ranger certificate and patch (given to each participant upon completion of the program).

Those participants who do not want to participate in the Junior Ranger Program may still check out a backpack with a \$25 refundable deposit. This deposit will be refunded as long as all supplies are returned and in the same condition.


Staff recommends a \$25 fee be charged per participant to cover the expenses associated with the Junior Ranger Backpack Program.

Additionally, staff recommends a \$25 refundable deposit be required of those participants wishing to check out a backpack, but not participate in the Junior Ranger Backpack Program.



**FLORENCE COUNTY COUNCIL MEETING**  
**Thursday, January 15, 2015**

**AGENDA ITEM:** Ordinance No. 24-2013/14  
Second Reading Deferral

**DEPARTMENT:** Planning and Building Inspections / 

**ISSUE UNDER CONSIDERATION:**

**[An Ordinance To Zone Properties Inclusive Of All Unzoned Properties In Council Districts Five And Six Bounded By Freedom Boulevard, National Cemetery Road, Francis Marion Road, Wickerwood Road, Flowers Road, Pamplico Highway, South Vance Drive, Furches Avenue, And The Westernmost Boundary Of Council District Six That Connects Furches Avenue And Freedom Boulevard, Florence, SC From Unzoned To The Following Zoning Designations Of R-1, R-2 And R-3A, Single-Family Residential District, B-1, Limited Business District, B-2, Convenience Business District And B-3, General Commercial District; Consistent With The Land Use Element And Map Of The Florence County Comprehensive Plan; And Other Matters Related Thereto.]**

**OPTIONS:**

1. *(Recommended)* Defer Second Reading of Ordinance No. 24-2013/14.
2. Provide alternate direction.

**ATTACHMENTS:**

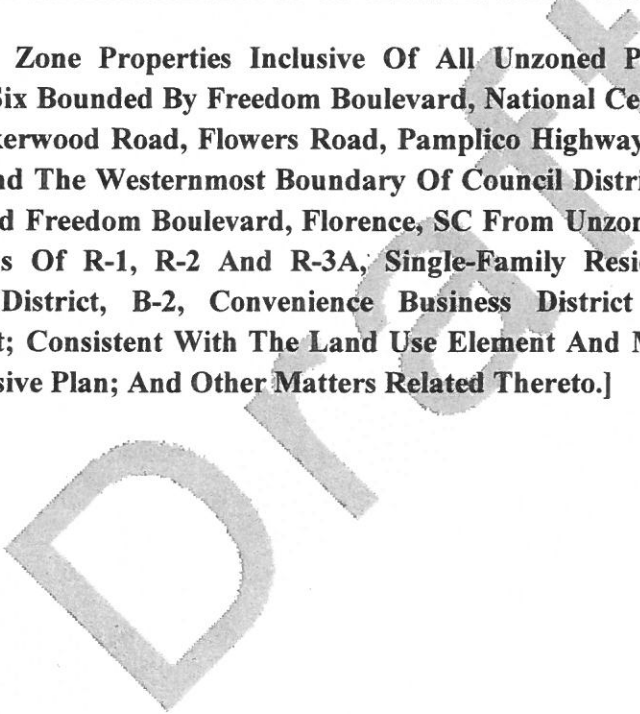
1. Ordinance No. 24-2013/14 (title only)
2. Location Map

Sponsor(s)	: Planning Commission	I, _____
Planning Commission Consideration	:	Council Clerk, certify that
Planning Commission Public Hearing	:	this Ordinance was
Planning Commission Action	:	advertised for Public Hearing
First Reading/Introduction	: April 17, 2014	on _____
Committee Referral	: N/A	
County Council Public Hearing	:	
Second Reading	:	
Third Reading	:	
Effective Date	: Immediately	

**ORDINANCE NO. 24-2013/14**

**COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR FLORENCE COUNTY**

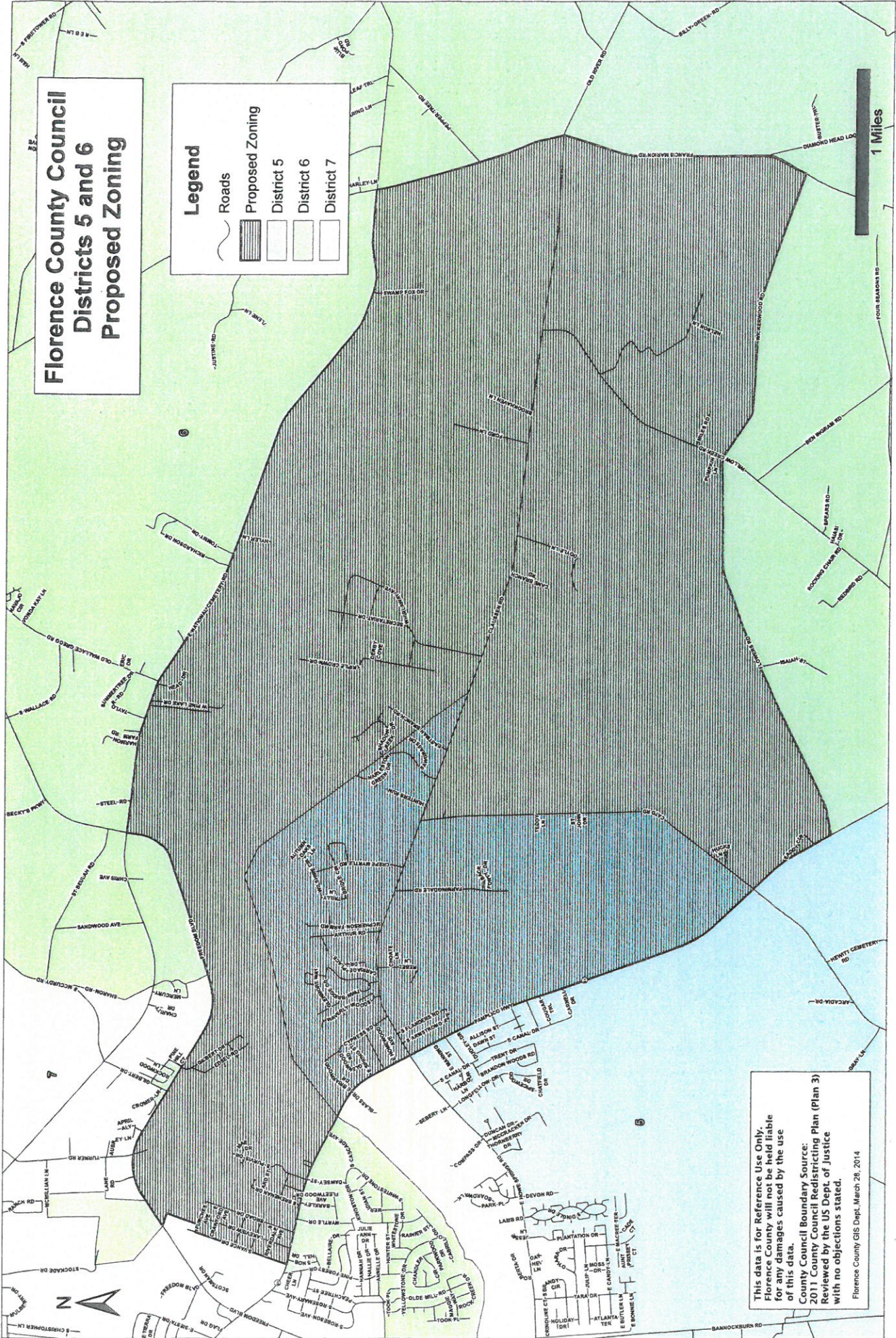
**[An Ordinance To Zone Properties Inclusive Of All Unzoned Properties In Council Districts Five And Six Bounded By Freedom Boulevard, National Cemetery Road, Francis Marion Road, Wickerwood Road, Flowers Road, Pamplico Highway, South Vance Drive, Furches Avenue, And The Westernmost Boundary Of Council District Six That Connects Furches Avenue And Freedom Boulevard, Florence, SC From Unzoned To The Following Zoning Designations Of R-1, R-2 And R-3A, Single-Family Residential District, B-1, Limited Business District, B-2, Convenience Business District And B-3, General Commercial District; Consistent With The Land Use Element And Map Of The Florence County Comprehensive Plan; And Other Matters Related Thereto.]**



# Florence County Council Districts 5 and 6 Proposed Zoning

**Legend**

- Roads
- Proposed Zoning
- District 5
- District 6
- District 7



This data is for Reference Use Only.  
 Florence County will not be held liable  
 for any damages caused by the use  
 of this data.  
 County Council Boundary Source:  
 2011 County Council Redistricting Plan (Plan 3)  
 Reviewed by the US Dept. of Justice  
 with no objections stated.  
 Florence County GIS Dept. March 28, 2014

# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Introduction of Ordinance No. 16-2014/15 by title only

**DEPARTMENT:** Administration  
Finance  
IT

## **ISSUE UNDER CONSIDERATION:**

(An Ordinance Authorizing The Execution And Delivery Of A Not Exceeding \$3,800,000 Lease Purchase Agreement Relating To The Purchase Of Certain Equipment For Information Technology Upgrades By Florence County, South Carolina, Authorizing The Execution Of Other Necessary Documents And Papers, And Other Matters Relating Thereto.)

## **POINTS TO CONSIDER:**

1. At its December 11, 2014 regular meeting, County Council approved the IT Strategic Plan as presented by the Chief Information Officer and asked the County Administrator to develop a funding plan with first emphasis for no tax increase, but in no event to exceed a 1.9 mil increase.
2. The total cost of the Plan as presented was slightly more than \$6,900,000. Staff recommended that \$3,200,000 of CPST2 funds allocated to the County Complex be used toward the cost of the plan.
3. Therefore a lease purchase agreement will have to be authorized to fund the remaining \$3,800,000 of the Plan.
4. If staff identifies additional funding sources for the Plan, the amount of the lease purchase agreement would be reduced accordingly.

## **FUNDING FACTORS:**

1. A \$3,800,000 lease purchase agreement repaid over a period of five years would require a 1.9 mil debt service levy, beginning in the fall of 2015.
2. As noted above, if additional funding for the Plan is identified, the amount of the agreement and the required millage would both be reduced accordingly.

## **OPTIONS:**

1. *(Recommended)* Approve Introduction of Ordinance No. 16-2014/15 by title only.
2. Provide An Alternate Directive.

## **ATTACHMENT:**

1. Copy of Ordinance No. 16-2014/15 (title only)

Sponsor(s) : Administration/Finance/IT  
First Reading : January 15, 2015  
Committee Referral : N/A  
Committee Consideration Date : N/A  
Committee Recommendation : N/A  
Public Hearing :  
Second Reading :  
Third Reading :  
Effective Date :

I, \_\_\_\_\_,  
Council Clerk, certify that this  
Ordinance was advertised for  
Public Hearing on \_\_\_\_\_.

**ORDINANCE NO. 16-2014/15**

**COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR FLORENCE COUNTY**

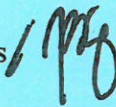
**[An Ordinance Authorizing The Execution And Delivery Of A Not Exceeding \$3,800,000 Lease Purchase Agreement Relating To The Purchase Of Certain Equipment For Information Technology Upgrades By Florence County, South Carolina, Authorizing The Execution Of Other Necessary Documents And Papers, And Other Matters Relating Thereto.]**

Draft

## FLORENCE COUNTY COUNCIL MEETING

Thursday, January 15, 2015

**AGENDA ITEM:** Ordinance No. 17-2014/15  
Introduction

**DEPARTMENT:** Planning and Building Inspections 

### **ISSUE UNDER CONSIDERATION:**

**[An Ordinance To Rezone Properties Owned By Allyson Carter Located At 301, 303, 319, and 321 East Grace Drive, Florence, As Shown On Florence County Tax Map No. 90095, Block 01, Parcels 002, 010, 012 & 016; Consisting Of Approx. 0.518 Acres From R-3, Single-Family Residential District To R-4, Multi-Family Residential District; And Other Matters Related Thereto.]**

*(Planning Commission approved 4 to 3; Council District 8)*

### **POINTS TO CONSIDER:**

1. The subject properties are currently zoned R-3, Single- Family Residential District.
2. Surrounding land uses consist of a mixture of manufactured homes, duplexes and single-family homes.
3. The subject property is located in a Suburban Development area according to the Comprehensive Plan Land Use Map. The request to rezone the properties from R-3 to R-4 does comply with the Comprehensive Plan.

### **OPTIONS:**

1. *(Recommended)* Approve As Presented.
2. Provide An Alternate Directive.

### **ATTACHMENTS:**

1. Ordinance No. 17-2014/15
2. Staff report for PC#2014-16
3. Location Map
4. Comprehensive Plan Land Use Map
5. Zoning Map
6. Aerial Map

Sponsor(s)	: Planning Commission	I, _____,
Planning Commission Consideration	: December 16, 2014	Council Clerk, certify that
Planning Commission Public Hearing	: December 16, 2014	this Ordinance was
Planning Commission Action	: December 16, 2014 [Approved: 4-3]	advertised for Public
First Reading/Introduction	: January 15, 2015	Hearing on _____.
Committee Referral	: N/A	
County Council Public Hearing	: N/A	
Second Reading	:	
Third Reading	:	
Effective Date	: Immediately	

**ORDINANCE NO. 17-2014/15**

**COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR FLORENCE COUNTY**

**[An Ordinance To Rezone Property Owned By Allyson Carter Located At 301, 303, 319 and 321 East Grace Drive, Florence As Shown On Florence County Tax Map No. 90095, Block 01, Parcels 002, 010, 012 and 016; Consisting Of Approx. 0.518 Acres From R-3, Single-Family Residential District To R-4, Multi-Family Residential District; And Other Matters Related Thereto.]**

**WHEREAS:**

1. The Florence County Council must be satisfied that this Zoning Atlas amendment will not be injurious from a public health, safety and general welfare outlook and the effect of the change will not negatively impact the immediate environs or the County in general; and
2. The amendment procedure established in the Florence County Code, Chapter 30-Zoning Ordinance has been followed by the Florence County Planning Commission at a public hearing on December 16, 2014.

**NOW THEREFORE BE IT ORDAINED BY THE FLORENCE COUNTY COUNCIL DULY ASSEMBLED THAT:**

1. Properties located at 301, 303, 319 and 321 East Grace Drive, Florence County bearing Tax Map 90095, Block 01, Parcels 002, 010, 012, and 016 are hereby rezoned to R-4, Multi-Family Residential District.
2. Provisions in other Florence County ordinances in conflict with this Ordinance are hereby repealed.
3. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of the Ordinance which can be given effect without the invalid provision or application and to this end, the provisions of this Ordinance are severable.

ATTEST:

SIGNED:

\_\_\_\_\_  
Connie Y. Haselden, Council Clerk

\_\_\_\_\_  
James T Schofield, Chairman

\_\_\_\_\_  
Approved as to Form and Content  
D. Malloy McEachin, Jr., County Attorney

COUNCIL VOTE:  
OPPOSED:  
ABSENT:

**STAFF REPORT  
TO THE  
FLORENCE COUNTY PLANNING COMMISSION  
Thursday, January 15, 2015  
PC#2014-16  
ORDINANCE NO. 17-2014/15**

**SUBJECT:** Rezoning request from R-3, Single-Family Residential District to R-4, Multi-Family Residential District

**LOCATION:** Property is located at 301, 303, 319 and 321 East Grace Drive, Florence County

**TAX MAP NUMBER:** 90095, Block 01, Parcels 002, 010, 012 and 016

**COUNCIL DISTRICT(S):** 8; County Council

**OWNER OF RECORD:** Allyson Carter

**APPLICANT:** Allyson Carter

**LAND AREA:** 0.518 Acres

**WATER /SEWER AVAILABILITY:** These services are provided by the City of Florence.

**ADJACENT WATERWAYS/  
BODIES OF WATER:** There does not appear to be any waterway/body of water adjacent to the property.

**FLOOD ZONE:** The property is not located in a flood zone.

**STAFF ANALYSIS:**

1. **Existing Land Use and Zoning:**  
The subject property is currently vacant and zoned R-3, Single-Family Residential District.
2. **Proposed Land Use and Zoning:**  
The proposal is to rezone the subject property to R-4, Multi-Family Residential District.
3. **Surrounding Land Use and Zoning:**  
North: Single-Family//Vacant/B-3/R-4/Florence County  
South: Single-Family Residential/R-3/B-3/Florence County  
West: Single-Family Residential/R-3/Florence County  
East: Single-Family Residential/B-3/R-3/Florence County



4. Transportation Access and Circulation:  
Present access to the property is by way of Grace Drive.
5. Traffic Review:  
The rezoning of this property will not have an effect on traffic flow for the area.
6. Florence County Comprehensive Plan:  
The subject property is located in a Suburban Development area according to the Comprehensive Plan Land Use Map. The applicant has requested to rezone the property from R-3 to R-4 does comply with the Comprehensive Plan.
7. Chapter 30-Zoning Ordinance:  
The intent of the R-4, Multi-Family Residential District; Limited is intended to promote and accommodate residential development consisting principally of single-family and two family dwelling, and related support uses.

**STAFF RECOMMENDATION:**

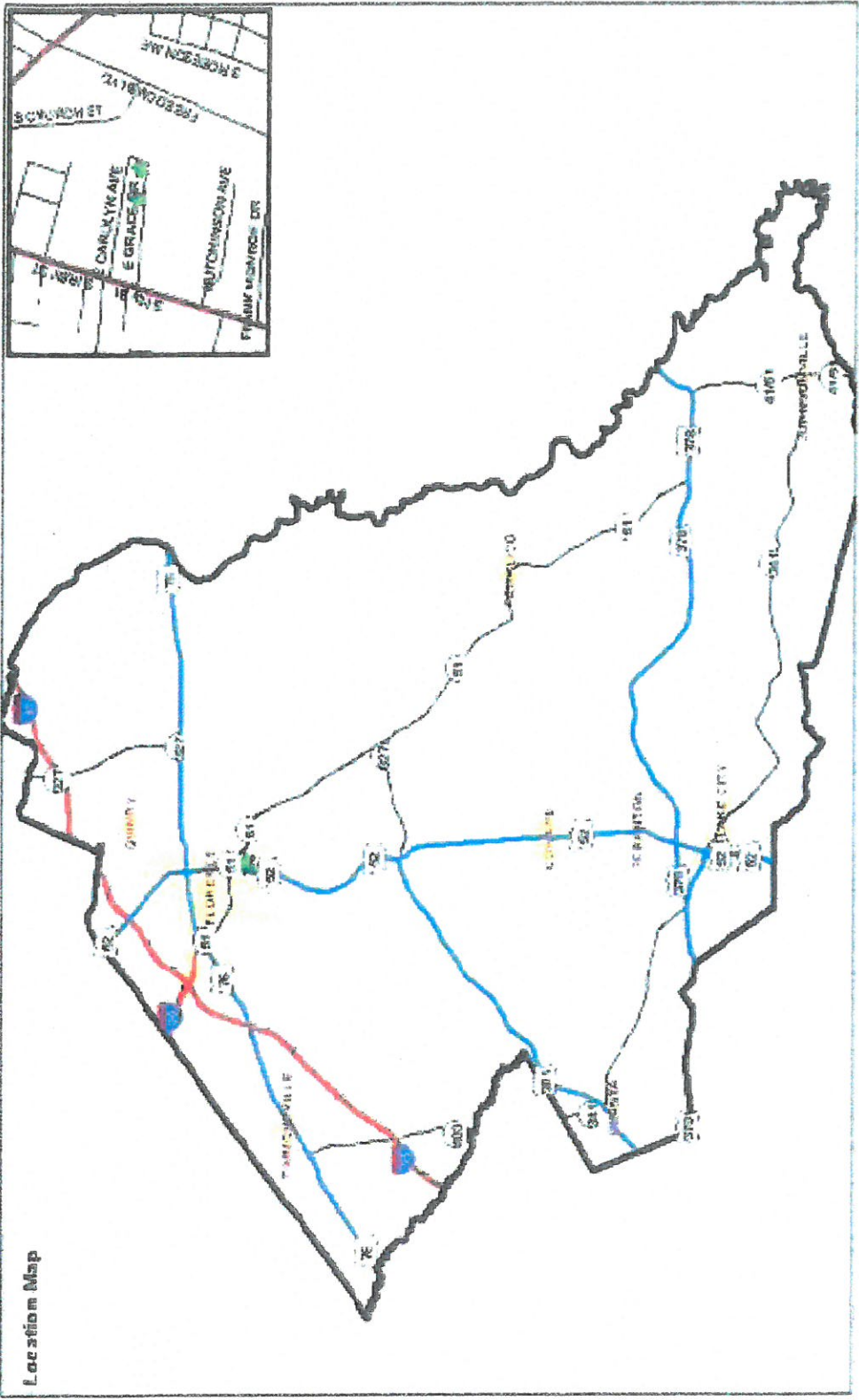
Staff recommends approval of the zoning amendment request based on the request being in compliance with the Land Use Map and Land Use Element of the Comprehensive Plan.

**FLORENCE COUNTY PLANNING COMMISSION ACTION - TUESDAY, DECEMBER 16, 2014:**

The seven Planning Commission members present voted 4-3 to approve the zoning amendment request based on the request being in compliance with the Land Use Map and Land Use Element of the Comprehensive Plan.

**FLORENCE COUNTY PLANNING COMMISSION RECOMMENDATION:**

The Planning Commission members recommend approval of the zoning amendment request to Florence County Council based on the request being compliance with the Land Use Map and Land Use Element of the Comprehensive Plan.



Location Map

COUNTY COUNCIL DISTRICT(S): 8  
PC#2013-02



Map Prepared by: KWE  
Copyright 2010: Florence County Planning  
& Building Inspections Department  
Geographic Information Systems  
03/06/2013



**Florence County  
Comprehensive Land Use Plan Map**

**Legend**

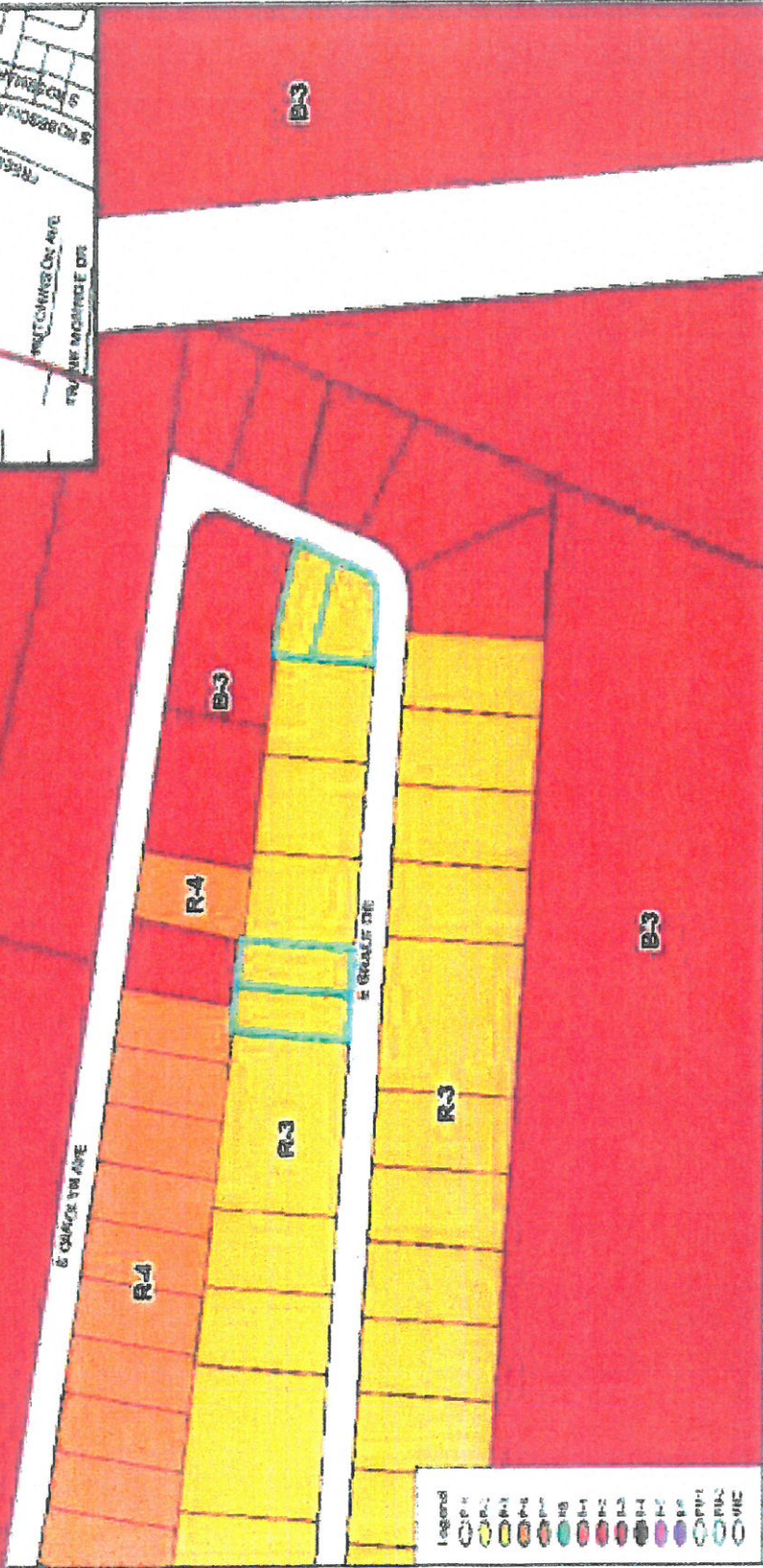
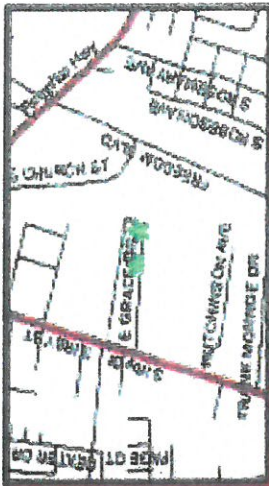
LU Code	Color
SB	Yellow
SBP	Orange
CGP	Purple
CDF	Blue
CDP	Red
IOP	Green
RUP	Light Green
P	Light Blue
FHO	Dark Blue



**COUNTY COUNCIL DISTRICT(S): 8  
PC#2013-02**

Map Prepared by: RWE  
Copyright 2010, Florence County Planning  
& Building Inspections Department  
Geographic Information Systems  
04/05/2013

Florence County Zoning Map



Legend

C-1	C-2	C-3	C-4	C-5	C-6	C-7	C-8	C-9	C-10
R-1	R-2	R-3	R-4	R-5	R-6	R-7	R-8	R-9	R-10
B-1	B-2	B-3	B-4	B-5	B-6	B-7	B-8	B-9	B-10
I-1	I-2	I-3	I-4	I-5	I-6	I-7	I-8	I-9	I-10
M-1	M-2	M-3	M-4	M-5	M-6	M-7	M-8	M-9	M-10
U-1	U-2	U-3	U-4	U-5	U-6	U-7	U-8	U-9	U-10
U-11	U-12	U-13	U-14	U-15	U-16	U-17	U-18	U-19	U-20
U-21	U-22	U-23	U-24	U-25	U-26	U-27	U-28	U-29	U-30
U-31	U-32	U-33	U-34	U-35	U-36	U-37	U-38	U-39	U-40
U-41	U-42	U-43	U-44	U-45	U-46	U-47	U-48	U-49	U-50



750 Feet

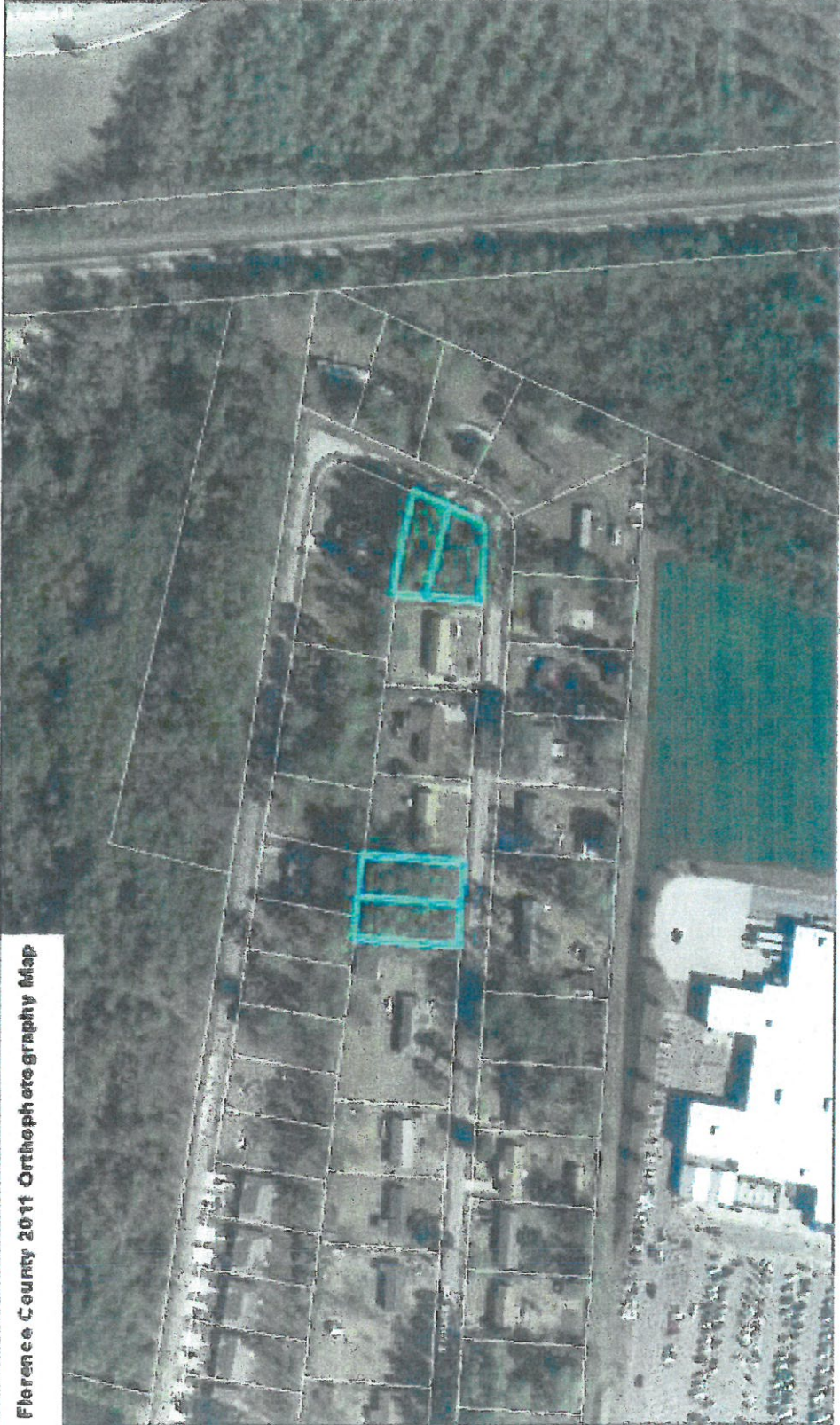
375

187.5

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COUNTY COUNCIL DISTRICT(S): 8  
PC#2013-02

Map Prepared by: RWE  
Copyright 2010: Florence County Planning & Building Inspections Department  
Geographic Information Systems 04/05/2013



Florence County 2011 Orthophotography Map

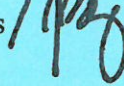
COUNTY COUNCIL DISTRICT(S): 8  
PC#2013-02



Map Prepared by: RWE  
Copyright 2010: Florence County, Planning  
& Building Inspections Department  
Geographic Information Systems  
03/09/2013

**FLORENCE COUNTY COUNCIL MEETING**  
**Thursday, January 15, 2015**

**AGENDA ITEM:** Ordinance No. 18-2014/15  
Introduction

**DEPARTMENT:** Planning and Building Inspections / 

**ISSUE UNDER CONSIDERATION:**

**[An Ordinance To Amend Florence County Code, Chapter 30. Zoning Ordinance, Section 30-28 Table I: Schedule Of Permitted And Conditional Uses And Off-Street Parking Requirements For Residential Districts; And Other Matters Related Thereto.]** *(Planning Commission approved 7-0; Council Districts-All)*

**POINTS TO CONSIDER:**

1. Periodic amendments need to be made to the Code to maintain accurate references, to stay abreast of advances in building technologies and systems and to maintain uniformity with State Laws and regulations.

**OPTIONS:**

1. *(Recommended)* Approve as Presented.
2. Provide An Alternate Directive.

**ATTACHMENTS:**

1. Ordinance No. 18-2014/15
2. Staff report for PC#2014-13

Sponsor(s)	: Planning Commission	I, _____,
Planning Commission Consideration	: December 16, 2014	Council Clerk, certify that
Planning Commission Public Hearing	: December 16, 2014	this Ordinance was
Planning Commission Action	: December 16, 2014 [Approved:7-0]	advertised for Public Hearing
First Reading/Introduction	: January 15, 2015	on _____.
Committee Referral	: N/A	
County Council Public Hearing	: N/A	
Second Reading	:	
Third Reading	:	
Effective Date	: Immediately	

**ORDINANCE NO. 18-2014/15**

**COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR FLORENCE COUNTY**

**[An Ordinance To Amend Florence County Code, Chapter 30. Zoning Ordinance, Section 30-28 Table I: Schedule Of Permitted And Conditional Uses And Off-Street Parking Requirements For Residential Districts; And Other Matters Related Thereto.]**

**WHEREAS:**

1. Periodic amendments need to be made to the Code to maintain accurate references, to stay abreast of advances in building technologies and systems and to maintain uniformity with State Laws and regulations.

**NOW THEREFORE BE IT ORDAINED BY THE FLORENCE COUNTY COUNCIL DULY ASSEMBLED THAT:**

1. Florence County Code, Chapter 30. Zoning Ordinance, Section 30-28 Table I: Schedule of Permitted and Conditional Uses and Off-Street Parking Requirements for Residential Districts, is hereby amended to read as follows:

**Sec. 30-28. - Table I: Schedule of permitted and conditional uses and off-street parking requirements for residential districts.**

	NAICS	R-1	R-2	R-3	R-3A	R-4	R-5	R-5A	Off-Street Parking Requirements
<b>Residential uses</b>									
<b>Site built dwellings</b>									
Single-family detached	81411	P	P	P	P	P	P	P	None
Duplex	81411	N	N	N	N	P	P	P	2.0 spaces per unit
Townhouse (section 30-91)	81411	N	N	C	C	C	C	C	2.0 spaces per unit

Patio home (section <u>30-92</u> )	81411	N	N	C	C	C	C	C	2.0 spaces per unit
Triplex	81411	N	N	N	N	N	P	P	2.0 spaces per unit
						(1)			
Quadraplex	81411	N	N	N	N	N	P	P	1.5 spaces per unit
						(1)			
Multi-family	81411	N	N	N	N	N	P	P	1.5 spaces per unit
						(1)			
Rooming & boarding houses	72131	N	N	N	N	N	P	P	1.0 spaces per bedroom
Bed & breakfast inns (section <u>30-93</u> )	721191	N	N	C	C	C	C	C	1.0 spaces per bedroom
<b>Manufactured dwellings (footnote)</b>									
Residential designed (section <u>30-94</u> )	81411	N	N	C	N	N	C	N	None
Standard designed (section <u>30-94</u> )	81411	N	N	N	N	N	N	N	None
Mobile home (section <u>30-94-30-95</u> )	81411	N	N	N	N	N	N	N	2.0 spaces per unit
Modular home	81411	P	P	P	P	P	P	P	None
Manufactured home park (section <u>30-97-30-96</u> )	81411	N	N	N	N	N	C	€	2.0 spaces per unit
								N	

- Provisions in other Florence County ordinances in conflict with this Ordinance are hereby repealed.
- If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of the Ordinance which can be given effect without the invalid provision or application and to this end, the provisions of this Ordinance are severable.

ATTEST:

SIGNED:

\_\_\_\_\_  
 Connie Y. Haselden, Council Clerk

\_\_\_\_\_  
 James T. Schofield, Chairman

\_\_\_\_\_  
 Approved as to Form and Content  
 D. Malloy McEachin, Jr., County Attorney

COUNCIL VOTE:  
 OPPOSED:  
 ABSENT:



**STAFF REPORT  
TO THE  
FLORENCE COUNTY PLANNING COMMISSION  
Tuesday, December 16, 2014  
PC#2014-13  
ORDINANCE NO. 18-2014/15**

**SUBJECT:** Request for a text amendment to the Florence County Code, Chapter 30. Zoning Ordinance, Section 30-28 Table I: Schedule of Permitted and Conditional Uses and Off-Street Parking Requirements for Residential Districts to change the use of NAICS 81411-Manufactured Home Park from conditionally permitted “C” to not permitted “N” in the R-5A, Multi-Family Residential District and reference (section 30-96) instead of (section 30-97). Also NAICS-81411-Mobile Home should reference (section 30-95) instead of (section 30-94).

**APPLICANT:** Florence County Planning Department

**STAFF ANALYSIS:**

As staff administers the regulations of the Zoning Ordinance for the participating jurisdictions, periodically text errors are found that require amending of the particular area of the Ordinance.

The Planning staff requests an amendment to “**Section 30-28 Table I: Schedule of permitted and conditional uses and off-street parking requirements for residential districts**” for correction of information found in the descriptive narrative accompanying the table.

**AMENDMENT REQUEST:**

**A. The current text reads as follows:**

**Sec. 30-28. - Table I: Schedule of permitted and conditional uses and off-street parking requirements for residential districts.**

	NAICS	R-1	R-2	R-3	R-3A	R-4	R-5	R-5A	Off-Street Parking Requirements
<b>Residential uses</b>									
<b>Site built dwellings</b>									
Single-family detached	81411	P	P	P	P	P	P	P	None
Duplex	81411	N	N	N	N	P	P	P	2.0 spaces per unit

Townhouse (section <u>30-91</u> )	81411	N	N	C	C	C	C	C	2.0 spaces per unit
Patio home (section <u>30-92</u> )	81411	N	N	C	C	C	C	C	2.0 spaces per unit
Triplex	81411	N	N	N	N	N (1)	P	P	2.0 spaces per unit
Quadrplex	81411	N	N	N	N	N (1)	P	P	1.5 spaces per unit
Multi-family	81411	N	N	N	N	N (1)	P	P	1.5 spaces per unit
Rooming & boarding houses	72131	N	N	N	N	N	P	P	1.0 spaces per bedroom
Bed & breakfast inns (section <u>30-93</u> )	721191	N	N	C	C	C	C	C	1.0 spaces per bedroom
<b>Manufactured dwellings (footnote)</b>									
Residential designed (section <u>30-94</u> )	81411	N	N	C	N	N	C	N	None
Standard designed (section <u>30-94</u> )	81411	N	N	N	N	N	N	N	None
Mobile home (section <u>30-94</u> )	81411	N	N	N	N	N	N	N	2.0 spaces per unit
Modular home	81411	P	P	P	P	P	P	P	None
Manufactured home park (section <u>30-97</u> )	81411	N	N	N	N	N	C	C	2.0 spaces per unit

**B. If approved, the amended text shall read as follows:**

**Sec. 30-28. - Table I: Schedule of permitted and conditional uses and off-street parking requirements for residential districts.**

	NAICS	R-1	R-2	R-3	R-3A	R-4	R-5	R-5A	Off-Street Parking Requirements
Residential uses									
Site built dwellings									

Single-family detached	81411	P	P	P	P	P	P	P	P	None
Duplex	81411	N	N	N	N	P	P	P	P	2.0 spaces per unit
Townhouse (section <u>30-91</u> )	81411	N	N	C	C	C	C	C	C	2.0 spaces per unit
Patio home (section <u>30-92</u> )	81411	N	N	C	C	C	C	C	C	2.0 spaces per unit
Triplex	81411	N	N	N	N	N (1)	P	P	P	2.0 spaces per unit
Quadraplex	81411	N	N	N	N	N (1)	P	P	P	1.5 spaces per unit
Multi-family	81411	N	N	N	N	N (1)	P	P	P	1.5 spaces per unit
Rooming & boarding houses	72131	N	N	N	N	N	P	P	P	1.0 spaces per bedroom
Bed & breakfast inns (section <u>30-93</u> )	72119 1	N	N	C	C	C	C	C	C	1.0 spaces per bedroom
<b>Manufactured dwellings (footnote)</b>										
Residential designed (section <u>30-94</u> )	81411	N	N	C	N	N	C	N	N	None
Standard designed (section <u>30-94</u> )	81411	N	N	N	N	N	N	N	N	None
<b>Mobile home (section <u>30-94</u>) (<u>30-95</u>)</b>	81411	N	N	N	N	N	N	N	N	2.0 spaces per unit
Modular home	81411	P	P	P	P	P	P	P	P	None
<b>Manufactured home park (section <u>30-97</u>) (<u>30-96</u>)</b>	81411	N	N	N	N	N	C	€ N	€ N	2.0 spaces per unit

**FLORENCE COUNTY PLANNING COMMISSION ACTION-TUESDAY, DECEMBER 16, 2014:**

The seven Planning Commission members present approved the request unanimously at the meeting held on Tuesday, December 16, 2014.


**FLORENCE COUNTY PLANNING COMMISSION RECOMMENDATION:**

The Planning Commission recommends approval of the text amendment to Florence County Council as presented.

**FLORENCE COUNTY COUNCIL MEETING**

**Thursday, January 15, 2015**

**AGENDA ITEM:** Ordinance No. 19-2014/15  
Introduction

**DEPARTMENT:** Planning and Building Inspections / 

**ISSUE UNDER CONSIDERATION:**

**[An Ordinance To Amend Florence County Code, Chapter 30. Zoning Ordinance, Section 30-244.-Number Of Principal Buildings/Uses On A Lot; And Other Matters Related Thereto.]**  
*(Planning Commission approved 7-0; Council Districts-All)*

**POINTS TO CONSIDER:**

1. Periodic amendments need to be made to the Code to maintain accurate references, to stay abreast of advances in building technologies and systems and to maintain uniformity with State Laws and regulations.

**OPTIONS:**

1. *(Recommended)* Approve as Presented.
2. Provide An Alternate Directive.

**ATTACHMENTS:**

1. Ordinance No. 19-2014/15
2. Staff report for PC#2014-14

Sponsor(s)	: Planning Commission	I, _____,
Planning Commission Consideration	: December 16, 2014	Council Clerk, certify that this
Planning Commission Public Hearing	: December 16, 2014	Ordinance was advertised for
Planning Commission Action	: December 16, 2014 [Approved:7-0]	Public Hearing on _____.
First Reading/Introduction	: January 15, 2015	
Committee Referral	: N/A	
County Council Public Hearing	: N/A	
Second Reading	:	
Third Reading	:	
Effective Date	: Immediately	

**ORDINANCE NO. 19-2014/15**

**COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR FLORENCE COUNTY**

**[An Ordinance To Amend Florence County Code, Chapter 30. Zoning Ordinance, Section 30-244.- Number Of Principal Buildings/Uses On A Lot; And Other Matters Related Thereto.]**

**WHEREAS:**

1. Periodic amendments need to be made to the Code to maintain accurate references, to stay abreast of advances in building technologies and systems and to maintain uniformity with State Laws and regulations.

**NOW THEREFORE BE IT ORDAINED BY THE FLORENCE COUNTY COUNCIL DULY ASSEMBLED THAT:**

1. Florence County Code, Chapter 30. Zoning Ordinance, Section 30-244.-Number of principal buildings/ uses on a lot; is hereby amended to read as follows:

**Sec. 30-244. - Number of principal buildings/uses on a lot.**

In all zoning districts, except in the RU-1 and RU-2, a limit of one single-family, patio home, modular home or manufactured dwelling is allowed to be located on an individual parcel of land. A limit of two of these residential structures (any combination) is allowed in the RU-1 and RU-2 districts. Multiple structures in the RU-1 and RU-2 districts shall meet all lot area and setback requirements of the district and also be placed on the parcel in such a way to meet all requirements as if both units were established on a single parcel. This arrangement will allow for public access if the parcel is subdivided in the future. Other than residential, there is no limit on the number of other principal uses on a single lot; provided such uses meet all applicable requirements of this ordinance.

2. Provisions in other Florence County ordinances in conflict with this Ordinance are hereby repealed.
3. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of the Ordinance which can be given effect without the invalid provision or application and to this end, the provisions of this Ordinance are severable.

ATTEST:

SIGNED:

\_\_\_\_\_  
Connie Y. Haselden, Council Clerk

\_\_\_\_\_  
James T. Schofield, Chairman

\_\_\_\_\_  
Approved as to Form and Content  
D. Malloy McEachin, Jr., County Attorney

COUNCIL VOTE:  
OPPOSED:  
ABSENT:

**STAFF REPORT  
TO THE  
FLORENCE COUNTY PLANNING COMMISSION  
Tuesday, December 16, 2014  
PC#2014-14  
ORDINANCE NO. 19-2014/15**

**SUBJECT:** Request for a text amendment to the Florence County Code, Chapter 30. Zoning Ordinance, "Section 30-244.-Number of principal buildings/ uses on a lot."

**APPLICANT:** Florence County Planning Department

**STAFF ANALYSIS:**

As staff administers the regulations of the Zoning Ordinance for the participating jurisdictions, periodically text errors are found that require amending of the particular area of the Ordinance.

The Planning staff requests an amendment to "Section 30-244.-Number of principal buildings/ uses on a lot" for correction of information found in the descriptive narrative below.

**TEXT AMENDMENT REQUEST:**

**A. The current text reads as follows:**

**Sec. 30-244. - Number of principal buildings/uses on a lot.**

Except in the RU-1 and RU-2 zoning districts, no more than one single-family dwelling, duplex, patio home, or manufactured dwelling not in a park (section 30-96) shall be located on a single lot-of-record. In the RU-1 and RU-2 districts, any combination of not more than two single-family detached dwellings and/or single occupancy manufactured dwellings may be permitted on a lot-of-record; provided all applicable lot area and setback requirements are met for both units as if they were established on single lots and so arranged to ensure public access in the event the property is subsequently subdivided for sale or transfer. There is no limit on the number of other principal uses; provided such uses meet all applicable requirements of this chapter.

**B. If approved, the amended text shall read as follows:**

**Sec. 30-244. - Number of principal buildings/uses on a lot.**

In all zoning districts, except in the RU-1 and RU-2, a limit of one single-family, patio home, modular home or manufactured dwelling are allowed to be located on an individual parcel of land. A limit of two of these residential structures (any combination) is allowed in the RU-1 and RU-2 districts. Multiple structures in the RU-1 and RU-2 districts shall meet all lot area and setback tas

if both units were established on a single parcel. This arrangement will allow for public access if the parcel is subdivided in the future. Other than residential, there is no limit on the number of other principal uses on a single lot; provided such uses meet all applicable requirements of this ordinance.

**FLORENCE COUNTY PLANNING COMMISSION ACTION-TUESDAY, DECEMBER 16, 2014:** The seven Planning Commission members present approved the request unanimously at the meeting held on Tuesday, December 16, 2014.

**FLORENCE COUNTY PLANNING COMMISSION RECOMMENDATION:** The Planning Commission recommends approval of the text amendment to Florence County Council as presented.

# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Reports to Council  
Monthly Financial Reports

**DEPARTMENT:** Administration

**ISSUE UNDER CONSIDERATION:**

Monthly Financial Reports Are Provided To Council For Fiscal Year 2015 Through November 30, 2014 As An Item For The Record.

**ATTACHMENTS:**

Copies of the monthly financial reports.



**FLORENCE COUNTY GOVERNMENT  
GENERAL FUND  
REVENUE & EXPENDITURE REPORT FY15  
07/01/14 TO 11/30/14**

	BUDGETED REVENUE	YEAR-TO-DATE ACTUAL REVENUE	REMAINING BALANCE	PCT
<b>REVENUES</b>				
Taxes	37,940,690	30,307,051	7,633,639	20.12%
Licenses & Permits	1,525,350	301,396	1,223,954	80.24%
Fines & Fees	3,229,000	1,099,994	2,129,006	65.93%
Intergovernmental	5,932,783	2,048,736	3,884,047	65.47%
Sales and Other Functional	5,838,050	1,919,004	3,919,046	67.13%
Miscellaneous	418,250	240,038	178,212	42.61%
Operating Transfers	(858,689)	-	(858,689)	100.00%
Use of Fund Balance	-	-	-	
<b>TOTAL</b>	<b>54,025,434</b>	<b>35,916,218</b>	<b>18,109,216</b>	<b>33.52%</b>

**FLORENCE COUNTY GOVERNMENT  
GENERAL FUND  
REVENUE & EXPENDITURE REPORT FY15  
07/01/14 TO 11/30/14**

		YEAR-TO-DATE			
		BUDGETED	ACTUAL	REMAINING	
		EXPENDITURE	EXPENDITURE	BALANCE	PCT
<b>EXPENDITURES</b>					
10-411-401	County Council	353,581	129,626	223,955	63.34%
10-411-402	Administrator	631,634	206,879	424,754	67.25%
10-411-403	Clerk of Court	1,836,252	716,932	1,119,320	60.96%
10-411-404	Solicitor	1,111,272	477,288	633,984	57.05%
10-411-405	Judge of Probate	583,476	231,274	352,202	60.36%
10-411-406	Public Defender	761,055	286,315	474,740	62.38%
10-411-407	Magistrates	2,347,412	940,438	1,406,974	59.94%
10-411-409	Legal Services	79,000	35,303	43,697	55.31%
10-411-410	Voter Registration & Elections	577,248	316,713	260,535	45.13%
10-411-411	Finance	770,075	327,857	442,218	57.43%
10-411-412	Human Resources	397,559	172,160	225,399	56.70%
10-411-413	Procurement & Vehicle Maintenance	649,999	346,652	303,347	46.67%
10-411-414	Administrative Services	447,053	184,164	262,889	58.80%
10-411-415	Treasurer	1,245,007	521,424	723,583	58.12%
10-411-416	Auditor	479,576	186,327	293,249	61.15%
10-411-417	Tax Assessor	1,330,487	542,901	787,586	59.20%
10-411-418	Planning and Building	2,068,117	679,140	1,388,977	67.16%
10-411-419	Complex	1,374,112	649,207	724,905	52.75%
10-411-420	Facilities Management	758,623	308,926	449,697	59.28%
10-411-427	Information Technology	2,097,533	826,843	1,270,690	60.58%
10-411-446	Veteran's Affairs	155,822	63,362	92,460	59.34%
10-411-480	Senior Citizen Centers	325,223	53,918	271,305	83.42%
10-411-485	General Direct Assistance	217,996	139,203	78,794	36.14%
10-411-488	Contingency	225,140	73,781	151,359	67.23%
10-411-489	Employee Non-Departmental	526,415	267,185	259,230	49.24%
10-421-421	Sheriff's Office	17,004,890	7,145,217	9,859,673	57.98%
10-421-422	Emergency Management	2,475,320	1,080,087	1,395,233	56.37%
10-451-423	EMS	5,763,141	2,401,374	3,361,768	58.33%
10-451-424	Rescue Squads	359,211	93,690	265,521	73.92%
10-451-425	Coroner	327,969	144,414	183,555	55.97%
10-451-441	Health Department	80,934	45,573	35,361	43.69%
10-451-442	Environmental Services	809,999	305,799	504,200	62.25%
10-451-485	Health Direct Assistance	14,502	684	13,818	95.28%
10-461-485	Welfare - MIAP & DSS	552,433	248,779	303,654	54.97%
10-471-451	Recreation	1,828,856	751,705	1,077,151	58.90%
10-471-455	County Library	3,628,157	1,557,502	2,070,655	57.07%
10-481-485	Literacy Council	4,515	1,129	3,386	75.00%
<b>TOTAL</b>		<b>54,199,594</b>	<b>22,459,771</b>	<b>31,739,823</b>	<b>58.56%</b>

Percent of Fiscal Year Remaining = 58.33%

**FLORENCE COUNTY  
BUDGET REPORT - OTHER FUNDS  
CURRENT PERIOD: 07/01/14 TO 11/30/14**

	BUDGETED EXPENDITURE	YEAR TO DATE CURRENT	REMAINING BALANCE	PCT	BUDGETED REVENUE	YEAR TO DATE CURRENT	REMAINING BALANCE	PCT
45 County Debt Service Fund	3,966,684	210,494	3,756,190	94.69%	3,966,684	3,591,078	375,606	9.47%
112 Economic Development Partnership Fund	439,749	159,482	280,267	63.73%	439,749	56,937	382,812	87.05%
123 Local Accommodations Tax Fund	2,473,549	932,360	1,541,189	62.31%	2,473,549	555,893	1,917,656	77.53%
124 Local Hospitality Tax Fund	1,543,062	622,193	920,869	59.68%	1,543,062	496,400	1,046,662	67.83%
131 District Utility Allocation Fund	1,000,000	212,632	787,368	78.74%	1,000,000	1,000,000	-	0.00%
132 District Infrastructure Allocation Fund	1,013,601	100,037	913,564	90.13%	1,013,601	698,601	315,000	31.08%
151 Law Library Fund	100,000	22,104	77,896	77.90%	100,000	12,032	87,968	87.97%
153 Road System Maintenance Fee Fund	3,836,860	1,387,678	2,449,182	63.83%	3,836,860	1,152,183	2,684,677	69.97%
154 Victim/Witness Assistance Fund	225,404	74,999	150,405	66.73%	225,404	65,762	159,642	70.82%
421 Landfill Fund	4,132,165	1,108,163	3,024,002	73.18%	4,132,165	1,013,663	3,118,502	75.47%
431 E911 System Fund	1,189,211	122,096	1,067,115	89.73%	1,189,211	99,089	1,090,122	91.67%
<b>TOTALS:</b>	<b>19,920,285</b>	<b>4,952,239</b>	<b>14,968,046</b>	<b>75.14%</b>	<b>19,920,285</b>	<b>8,741,637</b>	<b>11,178,648</b>	<b>56.12%</b>

**Percent of Fiscal Year Remaining: 58.33%**

331 Capital Project Sales Tax (Florence County Forward road projects) received and interest earned  
(See separate attachment for additional details.)

\$ 155,642,056

**Florence County Council  
District Allocation Balances  
Beginning Balances as of 11/30/2014**

<b>Council District #</b>	<b>Type of Allocation</b>	<b>Beginning Budget FY14</b>	<b>Commitments &amp; Current Year Expenditures</b>	<b>Current Available Balances</b>
<b>1</b>	Infrastructure	101,342	14,775	86,567
	Paving	178,063	16,012	162,051
	Utility	95,137	46,948	48,189
	In-Kind	19,800	1,833	17,967
<b>2</b>	Infrastructure	48,748	24,489	24,259
	Paving	253,324	10,000	243,324
	Utility	26,152	6,800	19,352
	In-Kind	19,800	-	19,800
<b>3</b>	Infrastructure	42,275	27,500	14,775
	Paving	198,887	47,000	151,887
	Utility	102,371	53,266	49,105
	In-Kind	19,800	-	19,800
<b>4</b>	Infrastructure	198,092	45,716	152,376
	Paving	269,355	3,000	266,355
	Utility	68,049	-	68,049
	In-Kind	19,800	2,378	17,422
<b>5</b>	Infrastructure	41,128	18,389	22,739
	Paving	205,436	9,150	196,286
	Utility	68,856	-	68,856
	In-Kind	19,800	18,665	1,135
<b>6</b>	Infrastructure	225,400	32,056	193,344
	Paving	149,470	38,499	110,971
	Utility	309,840	309,840	0
	In-Kind	19,800	-	19,800
<b>7</b>	Infrastructure	47,126	22,889	24,237
	Paving	170,868	-	170,868
	Utility	166,964	76,377	90,587
	In-Kind	19,800	-	19,800
<b>8</b>	Infrastructure	82,990	36,389	46,601
	Paving	52,276	-	52,276
	Utility	80,840	25,000	55,840
	In-Kind	19,800	17,320	2,480
<b>9</b>	Infrastructure	98,267	26,500	71,767
	Paving	114,743	-	114,743
	Utility	163,235	13,508	149,727
	In-Kind	19,800	-	19,800

Infrastructure funds to be used for capital projects or equipment purchases. (See guidelines)  
Paving funds to be used for paving or rocking roads. See guidelines in County code.  
Utility funds to be used for water, sewer, stormwater, and any infrastructure fund projects.  
In-Kind funds to be used for projects completed by the Public Works Department.

**FLORENCE COUNTY FORWARD  
CAPITAL PROJECT SALES TAX**

As of October 31, 2014

EXPENDITURES	Project Budget	Design or Engineering	Right of Way	Construction	Total Expended	Balance Unexpended	Budget % Expended
Pine Needles Road Widening	\$ 17,676,768.00	\$ 710,297.09	\$ 1,224,997.80	\$ 14,229,979.96	\$ 16,165,274.85	\$ 1,511,493.15	91.45%
US 378 Widening	\$ 138,751,620.00	\$ 5,877,469.83	\$ 9,009,600.34	\$ 8,237,900.10	\$ 23,124,970.27	\$ 115,626,649.73	16.67%
US 76 Widening	\$ 31,641,621.00	\$ 2,396,758.02	\$ 263,818.04	\$ 3,928,676.61	\$ 6,589,252.67	\$ 25,052,368.33	20.82%
TV Road Widening	\$ 34,519,290.00	\$ 2,304,913.60	\$ 2,645,214.51	\$ 4,402,148.32	\$ 9,352,276.43	\$ 25,167,013.57	27.09%
SC 51 Widening	\$ 151,533,817.00	\$ 3,396,808.86	\$ 4,254,537.88	\$ 27,854.64	\$ 7,679,201.38	\$ 143,854,615.62	5.07%
US 301 Bypass Extension	\$ 73,464,146.00	\$ 534,159.35	\$ 13,566.00	\$ -	\$ 547,725.35	\$ 72,916,420.65	0.75%
	<b>\$ 447,587,262.00</b>	<b>\$ 15,220,406.75</b>	<b>\$ 17,411,734.57</b>	<b>\$ 30,826,559.63</b>	<b>\$ 63,458,700.95</b>	<b>\$ 384,128,561.05</b>	<b>14.18%</b>

REVENUES	Revenue Budget	Received/Earned to Date	Balance To Be Rcvd/Earned	Balance % Rcvd/Earned
Capital Project Sales Tax	\$ 148,000,000.00	\$ 144,702,128.85		
Sales Tax Interest Earnings	\$ -	\$ 10,939,927.34	\$ 3,297,871.15	105.16%
Earned State SIB Fund Match	\$ 250,000,000.00	\$ 250,000,000.00	\$ -	100.00%
	<b>\$ 398,000,000.00</b>	<b>\$ 405,642,056.19</b>	<b>\$ 3,297,871.15</b>	<b>101.92%</b>

NOTE 1: Revenue Received/Earned to Date is as of September 30, 2014, since capital project sales tax and interest is received from the state on a quarterly basis.

NOTE 2: Merchant collection of sales tax concluded on April 30, 2014.

**Florence County  
CPST #2 Summary  
As of November 30, 2014**

Bond proceeds	\$ 124,868,758.65
Interest earnings through June 30, 2014	\$ 28,478.40
Local contributions	<u>\$ 59,517.00</u>
Total available	\$ 124,956,754.05
Expended through 11/30/14*	\$ 2,677,790.52
Outstanding purchase orders as of 11/30/14*	<u>\$ 10,212,333.72</u>
Total expended/committed	<u>\$ 12,890,124.24</u>
Total remaining	<u><u>\$ 112,066,629.81</u></u>

\* See detail report for expenditures and purchase orders by project

NOTE: Does not include invoice from Motorola for \$13,147,124, due December 31, 2014.

Project #	Type	District	Entity	Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
			<b>Bond Issuance Costs</b>			\$ 500,000.00		\$ 500,791.50	
			<b>I. Public Safety-Fire</b>						
1	Building		Johnsonville Rural Fire District	New Main Station	Highway 41/51	\$ 1,800,000.00		\$ 36,110.62	\$ 104,871.18
2	Building		Johnsonville Rural Fire District	New Kingsburg station		\$ 600,000.00		\$ 38,740.80	\$ 13,328.80
3	Building		Windy Hill Fire District	New Quinby Station		\$ 1,800,000.00			
4	Building		Howe Springs Fire District	New Main Station		\$ 3,700,000.00			
5	Building		South Lynchess Fire District	Classroom, Logistics, & Maintenance Facility		\$ 1,000,000.00		\$ 66,992.86	\$ 186,617.54
6	Building		South Lynchess Fire District	Upgrades to Station One Facilities		\$ 1,000,000.00			
7	Building		South Lynchess Fire District	Upgrades at Nine Fire Stations		\$ 500,000.00		\$ (32,285.33)	\$ 1,032,055.00
8	Building		West Florence Fire District	New Station on Hoffmeyer Road		\$ 1,500,000.00		\$ 151,181.00	
9	Building		West Florence Fire District	Addition to Station One	Pine Needles Road	\$ 1,000,000.00			
10	Building		Hannah Salem Friendfield Fire	New Stations at Friendfield & Flemington		\$ 1,745,000.00		\$ 1,150.00	\$ 890,885.67
11	Building		Hannah Salem Friendfield Fire	Upgrade Stations One and Two		\$ 1,400,000.00			\$ 890,885.67
12	Building		Hannah Salem Friendfield Fire	Upgrade Stations Three and Four		\$ 900,000.00		\$ 520,000.00	\$ 890,885.66
13	Building		Olanita Rural Fire District	Upgrade Main Station		\$ 520,000.00			
14	Building		Sardis Timmonsiville Fire	Station One addition Living & Training		\$ 150,000.00			
15	Building		Sardis Timmonsiville Fire	New Cartersville Station		\$ 750,000.00		\$ 6,177.80	\$ 312,655.20
16	Building		Sardis Timmonsiville Fire	Timmonsiville Rescue Squad Building		\$ 80,000.00		\$ 244.49	
			<b>Category Total</b>			\$ 18,445,000.00			
			<b>II. Public Safety - EMS</b>						
17	Building		Florence County	EMS Station Timmonsiville		\$ 740,000.00			
18	Building		Florence County	EMS Station Florence	Schlitz Drive	\$ 740,000.00		\$ 64,442.50	\$ 11,625.00
			<b>Category Total</b>			\$ 1,480,000.00			
			<b>III. Emergency Management</b>						
19	Building/Equipment		Florence County	Radio Upgrades - all Emergency Management Facilities		\$ 15,000,000.00		\$ 47,172.06	\$ 119,669.38
20	Building/Equipment		Florence County	New Emergency Operations Center Building		\$ 4,955,251.00		\$ 211.52	\$ 5,000.00
			<b>Category Total</b>			\$ 19,955,251.00			
			<b>IV. Sheriff</b>						
21	Equipment		Florence County	Replacement of Boilers & Water Heaters at County Jail		\$ 800,000.00			
22	Equipment		Florence County	Flex Units & Safety upgrades at County Jail		\$ 189,600.00			
23	Building		Florence County	New Storage Building		\$ 160,000.00			\$ 2,435.00
24	Building		Florence County	New K-9 Training Facility		\$ 20,000.00			\$ 5,940.00
25	Building		Florence County	Renovations at Law Enforcement Complex		\$ 800,000.00			\$ 243,120.00
			<b>Category Total</b>			\$ 1,969,600.00			
			<b>V. County Administration</b>						
26	Building		Florence County	Renovation of Vacated Space at County Complex	County Complex Building	\$ 5,200,000.00		\$ 126,177.63	\$ 159,075.36
			<b>Category Total</b>			\$ 5,200,000.00			
			<b>VI. Water &amp; Sewer Improvements</b>						
27	Water Line		Town of Coward	Salem Road/McAllister Mill Rd/Sand Hills Water Loop		\$ 750,000.00		\$ 570.63	
28	Water Line		Town of Coward	Union School Road Tie to Scranton Water System		\$ 240,000.00		\$ 182.60	
29	Fire Hydrants		City of Florence	Add 50 Fire Hydrants for Windy Hill Fire District		\$ 250,000.00		\$ 190.21	
30	Fire Hydrants		City of Florence	Add 50 Fire Hydrants for West Florence Fire District		\$ 250,000.00		\$ 190.21	
31	Fire Hydrants		City of Florence	Add 50 Fire Hydrants for Howe Springs Fire District		\$ 250,000.00		\$ 190.21	
32	Water Line		City of Lake City	Indiantown Road/S. Cameron Road Water Loop		\$ 524,980.00		\$ 524.98	
33	Water Line		City of Lake City	Burch Rd/Old Georgetown Rd/Camerontown Rd Water Loop		\$ 593,000.00		\$ 451.17	
34	Water Line		City of Lake City	Frierson Road/O'Shay Road Water Loop		\$ 250,000.00		\$ 190.21	
35	Water Line		Town of Olanita	Central Road/Hood St. Water Loop		\$ 440,000.00		\$ 334.77	
36	Water Line		Town of Olanita	Butler Scurry Road/McKenzie Road Water Loop		\$ 500,000.00		\$ 380.42	
37	Water Line		Town of Olanita	Olanita Fire Station Water Extension		\$ 65,000.00		\$ 49.45	
38	Water Line		Town of Scranton	Anderson Bridge Road Water Extension		\$ 140,000.00		\$ 106.52	
			<b>Category Total</b>			\$ 4,418,000.00			
			<b>VII. Veteran Affairs</b>						
39	Building		Florence County	Veteran Affairs County Administration Building	National Cemetery Road	\$ 1,200,000.00		\$ 71,176.94	\$ 22,416.26
			<b>Category Total</b>			\$ 1,200,000.00			

Project #	Type	District	Entity	Project Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
<b>VIII. Municipalities</b>									
<b>City of Florence</b>									
40	Roads			Dargan St.	Lucas St. to Cherokee Rd				
41	Corridor Enhancements			National Cemetery Road	Dargan St. To McCall Rd.				
42	Corridor Enhancements			Vista St	Dargan St. to Oakland Ave.				
43	Corridor Enhancements			Sopkin St	Oakland Ave. to Crown Cir				
44	Corridor Enhancements			Park Ave.	Dargan St. to McQueen St.				
45	Corridor Enhancements			Pine St.	Pine St. To Timrod Park Dr.				
46	Corridor Enhancements			McQueen St.	McQueen St. to Park Ave.				
47	Corridor Enhancements			Cedar St.	Cedar St. to Cherokee Rd.				
48	Corridor Enhancements			Park Ave.	N. Ravenel St. to Railroad Ave.				
49	Corridor Enhancements			E. Evans St.	W. Cheves St. to Ashby Rd.				
50	Corridor Enhancements			Irby St.	Irby St. to Oakland Ave.				
51	Corridor Enhancements			Darlington St.	Darlington St. to Norfolk St.			\$ 7,012.51	
52	Corridor Enhancements			Oakland Ave.		\$ 9,216,875.00			
<b>City of Florence</b>									
53	Intersection Improvements			Damon Dr. and Ansley St.					
54	Intersection Improvements			E. Palmetto St. Westbound at S. Church St.		\$ 1,031,250.00		\$ 784.61	
<b>City of Florence</b>									
54	Resurfacing			Malloy St	Wilson Rd to ???				
55	Resurfacing			Spruce St.	Park Ave. to McQueen St.	\$ 340,625.00		\$ 259.16	
<b>City of Florence</b>									
56	Road Widening			Malloy St	Maxwell St. to ???				
57	Road Widening			Roughfork St. & Maxwell St.	N. Irby St. to Malloy St.				
58	Road Widening			S. Cashua Dr.	Palmetto St. to Second Loop Rd.				
59	Road Widening			W. Sumter St.	N. Irby St. to N. Alexander St.				
60	Road Widening			W. Radio Dr.	S. Ebenezer Rd. to David McLeod Blvd				
61	Road Widening			Woody Jones Blvd.	W. Radio Rd. to David McLeod Blvd.				
62	Road Widening			Jarrott St.	Pine St. to National Cemetery Rd.				
63	Road Widening			N. Alexander St.	Dixie St. To Darlington St.	\$ 9,125,625.00		\$ 6,943.09	
<b>Town of Timmonsville</b>									
64	Building			New Community Center		\$ 420,000.00		\$ 1,244.57	\$ 8,512.76
65	Building			Magistrate's Building Renovations		\$ 180,000.00			
<b>Town of Pamplico</b>									
66	Sewer			Replace Pembroke Apt Pump Station		\$ 154,400.00		\$ 30,371.03	
67	Water			New Water Tank		\$ 873,280.00		\$ 197,504.86	
68	Water			Shirley Road Water Line		\$ 154,697.00		\$ 12,253.16	
69	Water			Water System Extension		\$ 1,706,720.00		\$ 3,658.63	
<b>Town of Olania</b>									
70	Water/Sewer			Waterworks and Sewer System Improvements		\$ 750,000.00		\$ 570.63	
71	Building			Municipal Building Improvements		\$ 130,000.00		\$ 7,000.00	
<b>City of Johnsonville</b>									
72	Recreation Improvements			Prosser Recreation Complex		\$ 800,000.00		\$ 8,608.67	\$ 23,000.00
73	Water			Vox Water Line Project		\$ 4,378,000.00		\$ 3,330.93	
<b>Town of Coward</b>									
74	Water			New Water Tank		\$ 1,000,000.00		\$ 760.83	
75	Recreation			Expansion of Youth Baseball Field		\$ 200,000.00			
<b>Town of Quinby</b>									
76	Building			New Town Hall		\$ 360,000.00			
77	Building			Recreation/Community Building		\$ 720,000.00			
<b>Town of Scranton</b>									
78	Recreation			Improvements to Scranton Nature Park		\$ 126,400.00		\$ 38,300.14	\$ 34,911.00
79	Recreation			Resurface Tennis Courts		\$ 32,000.00			
80	Building			New Maintenance Building		\$ 349,600.00		\$ 285.99	
<b>City of Lake City</b>									
81	Water & Sewer			Water & Sewer Improvements		\$ 2,360,000.00		\$ 77,970.32	
82	Storm Water			Storm Water System Improvements		\$ 1,200,000.00		\$ 76,751.53	
83	Water & Sewer			New Water Tank		\$ 800,000.00		\$ 608.67	
84	Recreation			New Multi Purpose Athletic Complex		\$ 400,000.00		\$ 304.33	
85	Building			Renovate Lake City Owned Building (Chamber office)		\$ 160,000.00		\$ 121.73	
86	Road / Parking			C J Evans Field road & parking improvements		\$ 400,000.00		\$ 304.33	
<b>Category Total</b>							\$ 37,369,472.00		



Detail Expenditures

Project #	Type	District	Entity	Project Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
<b>IX. Florence County Recreation</b>									
87	Roads/Water		Florence County	Roads & Infrastructure - New Soccer Complex		\$ 1,040,000.00		\$ 791.27	592.14
88	Recreation Improvements		Florence County	Various Park Improvements to include:		\$ 400,000.00			
89	Recreation Improvements		Florence County	Ebenezer Park Playground Fall Surface Upgrade					
90	Recreation Improvements		Florence County	Lynchess River Park Shade Structures					
91	Recreation Improvements		Florence County	Lake City Community Park Road Paving					
92	Recreation Improvements		Florence County	Lynchess River Athletic Park Sardis Paving Entrance				\$ 60.87	\$ 54,840.00
93	Recreation Improvements		Florence County	Friendship Park Renovations					
			<b>Category Total</b>			\$ 1,440,000.00			
<b>X. Lake City Community Hospital</b>									
94	Building		Florence County	Improvements to Main Hospital		\$ 888,000.00		\$ 345,907.52	
			<b>Category Total</b>			\$ 888,000.00			
<b>XI. Lynchess Lake-Camp Branch Watershed District</b>									
95	Drainage		Florence County	Drainage Improvements		\$ 80,000.00			
			<b>Category Total</b>			\$ 80,000.00			
<b>XII. Road Paving and Drainage</b>									
96	Paving		Florence County	Cato Road		\$ 2,500,000.00		\$ 1,902.09	
97	Paving		Florence County	Mouldis Road		\$ 1,100,000.00		\$ 836.92	
98	Paving		Florence County	Country Lane		\$ 1,400,000.00		\$ 1,065.17	
99	Paving		Florence County	Cherry Johnson Road		\$ 1,900,000.00		\$ 1,445.59	
100	Paving		Florence County	Ball Park Road		\$ 1,500,000.00		\$ 1,141.25	
101	Paving		Florence County	McLaurin Road		\$ 600,000.00		\$ 456.50	
102	Paving		Florence County	Highland Road		\$ 250,000.00		\$ 190.21	
103	Paving		Florence County	Laurel Circle		\$ 600,000.00		\$ 456.50	
104	Paving		Florence County	Law Road		\$ 1,100,000.00		\$ 836.92	
105	Paving		Florence County	Paving &/or relocate Koopers/Estate Road or Young Road					
106	Paving		Florence County	as determined by County Council for economic development		\$ 4,000,000.00		\$ 3,043.34	
107	Drainage		Florence County	Brookgreen		\$ 1,000,000.00		\$ 760.83	
108	Drainage		Florence County	Foxcroft		\$ 300,000.00		\$ 228.25	
			<b>Category Total</b>			\$ 16,250,000.00			

Capital Project Sales Tax #2  
Detail Expenditures

Project #	Type	District	Entity	Project Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
<b>XIII. General Road Improvements</b>									
109		District 1		Swan Rd.	Park Ave. to last house			\$ 1,293.42	
110				Windright Rd.	Hwy 378 to Swann Rd.	\$ 4,033,853.00			
111				Hickson Rd.	S. Powell Rd. to S. Locklair Rd.				\$ 19,469.50
112				Widow St.	W. Camp Branch Rd. to Jordan Rd.				\$ 50,383.68
113				Old McAllister Rd.	Jordan Rd. to Chandler Mill Rd.				\$ 33,860.00
114				Chandler Mill Rd.	N. Matthews Rd. to Old McAllister Rd.				
115				Maxie Thomas Rd.	Morris St. to Moore St.				
116				Maxie Thomas Rd.	Hwy 52 to last house				
117				W. O'Shay Rd.	N. Matthews Rd. to Frerison Rd.				
118				W. O'Shay Rd.	Frerison Rd. to last house				
119				Frerison Rd.	W. Camp Branch Rd. to W. O'Shay Rd.				
120				Zola Rd.	McCUTCHEON Rd. to Hanna Rd.				\$ 32,167.00
121				Miles Rd.	Hwy 378 to First Oxtown Rd.				\$ 9,006.76
122				Donald Rd.	Caselman Rd. to Miles Rd.				
123				Rodman Rd.	Cockfield Rd. to Dory Rd.			\$ 28,759.17	
124				Rodman Rd.	Dory Rd. to Cow Pasture Rd.			\$ 89,212.48	
125				Rodman Rd.	McCUTCHEON Rd. to last house			\$ 31,878.31	
126				Barr St.	Graham Rd. to end of road				
127				Old Farm Rd.	Vox Hwy. to last house				
128				Lance St.	Accline St. to Kelly St.				
129				Thomas St.	S. Church St. to CSA RR			\$ 6,660.29	
130				Gracelyn Cir.	N. Matthews Rd. to ???			\$ 48,163.67	
131				Calvin St.	Gracelyn Cir. to ???				
132				Tuppalo Rd.	Moore St. to end of road				
133				Reitha Dr.	Kelly St. to end of road			\$ 4,890.03	
134				King St.	Nesmith St. to Charles St.			\$ 13,347.39	
135				Major Rd.	Gray Rd. to end of road			\$ 7,892.93	
136				Stocum Ln.	Gray Rd. to end of road				
137				Dennis Rd.	Cooktown Rd. to Old South Rd.				
138				Bayne Ln.	Beulah Rd. to E. Plantation Rd.				
139				E. Plantation Rd.	portion of ???				\$ 32,404.02
140				S. Acline St.	Fairview St. to Graham Rd.			\$ 6,660.29	
141				Baker Rd.	N. Cameron Rd. to end of road			\$ 48,163.67	
142				Barnwell St.	Bozy Rd. to Lee St.				
143				Blanche St.	Northside Ln. to end of road				
144				Windham Rd.	Owens Dr. to Blanche St.				
145				Hurst St.	School Dr. to end of road				
146				Judy Rd.	Hwy 378 to end of road				
147				N. Pecan Rd.	Hwy 341 to N. Cameron Rd.				
148				S. Pecan Rd.	Hwy 341 to end of road				
149				S. Locklair Rd.	Hwy 341 to Hickson Rd.				
150				Sunburst Dr.	Cooktown Rd. to end of road				
151				Thirty Rd.	Thirty Five Rd. to end of road				
152				Tranquility Rd.	Green Haven Ave. to Davis St.				
153				W. Cole Rd.	Cockfield Rd. to Tyler Rd.				
154				Lake City Landfill/Manned Convenience Center Rd.	Davis St. to Maxie Thomas Rd.				
155				L/C Manned Conv. Service Area on Lake City Landfill Rd.	Hwy 341 to end of road				
156				Sequoia Rd.					
157				Camelot Way					
158				Dogwood Ln.	N. Country Club Rd. to Scotland Rd.				
159				Lancelot Way	S. Morris St. to Middlecoff Rd.				
160				Lockewood Rd.	Scotland Rd. to end of road				
161				McFaddin St.	Middlecoff Rd. to Dogwood Ln.				
162				Salter St.	Wallace St. to Ida St.				
163				Byrd St.	Wallace St. to Ida St.				
164				Fountain St.	School Dr. to end of road				
165				Hurst St.	School Dr. to end of road				
166				Mill St.	Hwy 52 to end of road				
167				N. Church St. (Scranton)	N. Church St. to Ball Park Rd.				
168				School Dr.	Mill St. to Railroad Ave.				
169				Parking and Roads at Lake City Sports Complex	Byrd St. to end of road				
170					S. Blanding St. to Graham Rd.				

Capital Project Sales Tax #2  
Detail Expenditures

Project #	Type	District	Entity	Project Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
171		District 2		Bluff Rd.		\$ 4,033,853.00		\$ 1,293.42	\$ 25,944.75
172				Evans Rd.					\$ 78,697.25
173				Belle Thompson Rd.					\$ 117,089.25
174				Ervin Thomas Rd.					\$ 29,358.75
175				Franks Rd.					\$ 65,552.00
176				Law Rd.					\$ 92,937.25
177				Ball Park Rd.					\$ 41,910.75
178				Old Springs Rd.					\$ 112,872.50
179				Freepport Rd.					\$ 62,258.50
180				Singletary Loop Rd.					\$ 43,763.75
181				Saddle Town Rd.					\$ 84,354.50
182				Mustang Rd.					\$ 42,570.75
183				Capitola Rd.					\$ 144,062.00
184				Dud Rd.					\$ 61,330.50
185				Lewis Ln.					\$ 40,575.00
186				Broken Branch Rd.					\$ 51,338.75
187				Wood Berry Rd.					\$ 79,972.75
188				Keith Rd.					\$ 51,312.00
189				Chestnut Rd.					\$ 14,300.25
190				Ashley Rd.					
191				Glen Haven Rd.					
192				Dulle Ln.					
193		District 3		Alhens St.		\$ 4,033,853.00		\$ 1,293.42	
194				Brunson St.					
195				Dargan St.	Hwy 52 to Vista St.				
196				Timmons St.					
197				Bradford St.					
198				Wilson St.					
199				Liberty St.					
200				Boyd St.					
201				Commander St.					
202				Vista St.					
203				Light St.					
204				Stackley St.					
205				Hemingway St.					
206				Marboro St.					
207				E. Marion St.					
208				Freemond St.					
209				Dixie St.					
210				Ingram St.					
211				Alexander St.					
212				Harmony St.					
213				Harrell St.					
214				Lawson St.					
215				Sanborn St.					
216				N. McQueen St.					
217				W. Marion St.					
218				Pennsylvania St.					
219				Carver St.					
220				Gladstone St.					
221				Fairfield Cir.					
222				Waverly St.					
223				Sidewalks on Irby St.	Wilson Road to Sam Harrell Rd.				
224				Sidewalks on Dargan St.	Hwy 52 to Vista St.				
225				Sidewalks on Roughfork St.					
226				Sidewalks on Sopkin Ave.					
227				Widen Entrance road to County Complex & bury power lines					
228				W. Louise Rd.					

Capital Project Sales Tax #2  
Detail Expenditures

Project #	Type	District	Entity	Project Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
229		District 4		Van Houton Dr					
230				Alma Ln				\$ 1,293.42	\$ 26,078.00
231				Willow Point Rd.		\$ 4,033,853.00		\$	\$ 24,072.00
232				Pygate Rd					
233				Fork Rd.					
234				Meadow Prong 2					\$ 178,949.00
235				Meadow Prong 1					\$ 106,175.00
236				Clyde McGee Rd.					
237				Golden Gate Rd.					\$ 18,713.10
238				Ed James Rd.					\$ 43,159.00
239				Javelin Cir					\$ 61,326.30
241				Joe Nathan Ln.					\$ 83,785.00
242				Buckshot Rd.					\$ 22,066.00
243				Sims Rd					\$ 27,941.00
244				Cubie Rd. 1					\$ 35,836.00
245				Cubie Rd. 2					\$ 52,156.00
246				Jenkins Nowlin Rd					\$ 111,944.00
247				Alvin Kirby Rd					\$ 109,772.00
248				Truck Route	Foxworth St. to Brockington St.				\$ 105,820.00
249		District 5		Horace Matthews Rd.		\$ 4,033,853.00		\$ 1,293.42	
250				Camell Dr.					\$ 86,422.50
251				S. Canal Dr.					\$ 8,352.32
252				Circle Dr.					
253				Margo Ln.					
254				Milestone Rd.					\$ 103,979.96
255				C.W. Robinson Rd.					\$ 56,821.30
256				Trails End Rd.					\$ 16,989.68
257				Dunlap Rd					\$ 95,535.52
258				Sam Lee Rd.					\$ 62,361.14
259				S. Railroad Ave.					\$ 102,912.96
260				Java Rd					\$ 69,098.88
261				Round Tree Rd.					\$ 45,446.26
262				E. Egerton Rd.					\$ 29,578.04
263				Doric Rd.					\$ 93,075.06
264				Ben Gause Rd					\$ 21,269.82
265				Silver Leaf Rd.					\$ 143,696.70
266				Railroad Ave. (Scranton)					

Capital Project Sales Tax #2

Detail Expenditures

Project # Type	District	Entity	Project Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
267	District 6		Charlie Cade Rd		\$ 4,033,853.00		\$ 1,293.42	\$ 56,942.00
268			Coleman Rd.					\$ 14,839.00
269			Spring Branch Rd					
270			Willow Grove Rd.					
271			Haven Rd.					
272			Magic Dr.					\$ 23,927.00
273			Danieltown Rd.					\$ 75,633.84
274			Pepper Tree Rd.					\$ 37,772.00
275			Antique Cir.					
276			Diamond Head Loop Rd.					
277			Pecan Grove Rd.					\$ 47,818.50
278			Hosea Gibbs Rd.					\$ 185,703.08
279			Tabernacle Rd.					
280			Boiling Rd.					\$ 55,380.00
281			Carl Rd.					
282			W. Turner Gate Rd.					\$ 53,108.00
283			Brick House Rd.					\$ 23,252.50
284			Eureka Rd.					\$ 25,702.00
285			Quail Harbor Cir.					\$ 26,317.78
286			Taylor Hill Cir.					\$ 27,654.50
287			James Town Rd.					\$ 17,501.50
288			Fleewood Dr.					
289			Ard St.					\$ 7,455.00
290			Wickerwood Rd.					\$ 85,519.50
291			Large Farm Rd.					
292			Camp Wiggins Rd.					\$ 13,312.50
293			Horse Shoe Rd.					\$ 56,800.00
294			Benton Rd.					\$ 13,490.00
295			Freeman Ln.					
296			Nita Cain Rd.					
297			South Wind Rd.					\$ 27,747.42
298			Gum Rd.					
299	District 7		Hughes Cir (off TV Rd.)		\$ 4,033,853.00		\$ 1,293.42	
300			Jean Rd. (off TV Rd.)					
301			John C. Calhoun Rd.					
302			Wilson Rd.					
303			Pocket Rd.					
304			W. Black Creek Rd.					
305			W. McIver Rd.					
306			R. Bar M. Ranch Rd.					
307			Tara Dr.					
308			Railford Ln.					
309			Calvert's Ct.					
310			Shamrock Rd.					
311			Clayton Ct.					

Capital Project Sales Tax #2

Detail Expenditures

Project #	Type	District	Entity	Project Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
312	Resurface	District 8		Maulden Dr.		\$ 4,033,853.00		\$ 1,293.42	
313	Resurface			Crownland Estates					
314	Resurface			E. and W. Sandhurst Dr.					
315	Resurface			Stratford Cir.					
316	Resurface			Castleberry Dr.					
317	Resurface			Westmoreland Ave.					
318	Resurface			Devonshire Dr.					
319	Resurface			Longwood Dr.					
320	Resurface			Woods Dr.					
321	Resurface			Rosedale St.					
322	Resurface			St. Anthony Dr.					
323	Resurface			Jones Rd.					
324	Resurface			Winthrop Dr.					
325	Resurface			Progress St.					
326	Resurface			Lee St.					
327	Resurface			Saluda Ave.					
328	Resurface			Sewanee Ave.					
329	Resurface			Chestnut St.					
330	Resurface			Kalmia St.					
331	Resurface			Sesame St.					
332	Resurface			Cedar St.	Franklin to Adams Ave. Park to Lawson				
333	Resurface			Waters Ave.					
334	Resurface			Sylvan Dr.					
335	Resurface			Cedar Lawn Court					
336	Resurface			Lakeside Drive					
337	Resurface			Richburg Ln.					
338	Resurface			Jeffres Ln.					
339	Resurface			Hondros Cir.					
340	Resurface			Constantine Dr.					
341	Resurface			Rollins Ave.					
342	Resurface			Fitz Randolph Cir.					
343	Resurface			Shore Ln.					
344	Resurface			Marion Ave.					
345	Resurface			Virginia Acres					
346	Resurface			Poinsett Ave.					
347	Resurface			Meiruse Ave.					
348	Resurface			Courtland Ave.					
349	Resurface			Hillside Dr.					
350	Resurface			Wisteria Dr.					
351	Resurface			Margaret Dr.					
352	Resurface			Durvegan Rd.					
353	Resurface			Roseneath Rd.					
354	Resurface			Beverly Dr.					
355	Resurface			Alton Cir.					
356	Resurface			Lindberg Dr.					
357	Resurface			Woodstone Dr.					
358	Resurface			DeBerry Blvd.					
359	Resurface			Dorchester Rd.					
360	Resurface			Fairfax Rd.					
361	Resurface			Cherry Blossom Ln.					
362	Resurface			Valpariso Dr.					
363	Resurface			Wayne St.					
364	Resurface			Sweetbriar St.					
365	Resurface			Furman Dr.					
366	Resurface			Converse Dr.	Third Loop north to ???				
367	Resurface			Gable Ridge Dr.					
368	Resurface			Durant Dr.					
369	Resurface			Joseph Circle					
370	Resurface			Westminster Dr.					
371	Resurface			Langely Dr.					
372	Resurface			Mayfair Terrace					

Capital Project Sales Tax #2  
Detail Expenditures

Project # Type	District	Entity	Project Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
	District 9		<b>Hampton Pointe Subdivision</b>		\$ 4,033,853.00		\$ 1,293.38	
373			Aberdeen Ct.				\$ 15,262.40	
374			Blair Ct.				\$ 12,114.53	
375			Bridgeport Ct.				\$ 12,019.14	
376			Danvers Ct.				\$ 13,354.60	
377			New Gate Ct.					
378			Parliament Cir.					
379			S. Addison St.				\$ 26,041.47	
380			S. Barrington Dr.				\$ 90,429.72	
381			S. Brunswick Ct.				\$ 12,973.04	
382			S. Harrington Ct.				\$ 11,828.36	
383			Victoria Ct.				\$ 19,364.17	
384			W. Hampton Pointe Dr.				\$ 156,823.23	
385			Winslow Ct.				\$ 22,702.82	
			<b>Whitehall Annex Subdivision</b>					
386			Albermarle Blvd.					
387			Banbury Cir.					
388			Bedford Ln.					
389			Millford Ln.					
390			South Arundel Dr.					
391			St. James Ln.					
			<b>Village Green and Waterford Subdivisions</b>					
392			Greenview Dr.					
393			Key Largo Ct.					
394			Waterford Dr.					
			<b>Springdale and Villa Arno Subdivisions</b>					
395			Gulford Cir.					
396			Perth St.					
397			Springfield St.					
398			Suffolk Place					
399			Strada Amore					
400			Strada Gianna					
401			Strada Mateo					
402			Via Ponticello					
			<b>Oak Forrest Subdivision</b>					
403			Alabama Ln.					
404			Arizona Way					
405			California Rd.					
406			Florida Dr.					
407			Georgia Ct.					
408			Louisiana Ln.					
409			Oak Forest Blvd.					
410			Tennessee Terrace					
411			Tex Rd.					
412			Utah Ct.					
			<b>Kelly Farms and Parkland Subdivisions</b>					
413			Derby Dr.					
414			Kelly Farms Rd.					
415			Preakness Ln.					
416			W. Belmont Cir.					
417			Cottonwood Dr.					
418			Deenwood Place					
419			Heathway Dr.					
420			Mosswood Dr.					
421			W. Delmae Dr.					
422			Weathersfield Dr.					
			<b>Heritage Subdivision</b>					
423			Cow Pens Cir.					
424			Declaration Dr.					
425			Farm Quarter Rd.					
426			Independence Ave.					
427			Indigo Place					

Capital Project Sales Tax #2  
Detail Expenditures

Project #	Type	District	Entity	Project Description	Location	Approved Funds	Division Totals	Expended as of 11/30/2014	O/S Purchase Orders
<b>Forest Lake And Forest Lake West Subdivisions</b>									
428				Brock Cir.					
429				Ginny Ct.					
430				Julie Ln.					
431				Goff Ct.					
432				Lunn Dr.					
433				Madden Ln.					
434				Sliger Cove					
435				Young Charles Dr.					
436				Wanda Cove					
437				Claude Douglas Cir.					
438				Hepburn Blvd.					
439				<b>Dunwoody Subdivision</b>					
440				Ashwood Ln.					
441				Aspen St.					
442				Dunwoody Rd.					
443				Evergreen Rd.					
444				Periwinkle Ln.					
<b>Farmwood and Ferndale Subdivisions</b>									
445				Farmwood Dr.					
446				Heather Dr.					
447				Patrick Dr.					
448				Boone Cir.					
449				<b>Corbett Place</b>					
<b>Charters Subdivision</b>									
450				Bristol St.					
451				Charters Dr.					
452				Claymont Ct.					
453				Cravenhurst Ct.					
454				Dominion Ct.					
455				Fairhaven Rd.					
456				Magna Carta Rd.					
<b>Arrowood Subdivision</b>									
457				Arrowhead Cir.					
458				Arrowood Dr.					
459				Falcon Way					
460				Skyark Dr.					
<b>Chadwick Place</b>									
461				Britanna St.					
462				Chadwick Dr.					
463				Knights Bridge Rd.					
464				Lamplsey Way					
465				Wetherby Ln.					
466				Stratton Dr.					
467				Pelican Ln.					
468				W. Eagle St.					
469				Thunderbird Dr.					
470				Whitehall Cir.					
471				S. Peninsula Rd.					
472				McLaurin Dr.					
473				Traffic Signals					
474				Traffic Signals					
<b>Category Total</b>									
						\$ 36,304,677.00			
<b>Grand Total of all projects</b>						\$ 145,000,000.00	\$ 2,677,790.52	\$ 10,212,133.12	



# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Reports to Council  
Bid Award

**DEPARTMENT:** Administration  
Procurement Department

**ISSUE UNDER CONSIDERATION:** Request To Award Bid No. 10-14/15 SC Highway 403 Water Treatment Plant Improvements For Florence County To The Harper Corporation Of Greenville, SC In The Amount Of \$428,500.00 To Be Funded By The South Carolina Department Of Commerce Community Development Block Grant Program Pending Dept. Of Commerce Approval. (2 *Compliant Bids Received*).

**POINTS TO CONSIDER:**

- 1) Bid No. 10-14/15 was advertised in the South Carolina Business Opportunities (SCBO) newsletter on Monday, November 10, 2014.
- 2) The bid opening was held on Thursday, December 11, 2014.
- 3) Two (2) bids were received; Two (2) bids were compliant.
- 4) The low bidder is The Harper Corporation of Greenville, SC.
- 5) URS Corporation recommends that the bid be awarded to the low bidder, The Harper Corporation.
- 6) The bid expires February 11, 2015.

**FUNDING FACTORS:**

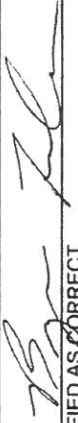
\$428,500.00 = Total funding by the South Carolina Department of Commerce Community Development Block Grant program under line item 141-431-941-000-8600.

**OPTIONS:**

- 1) Award Bid No. 10-14/15 pending SC Dept. of Commerce Approval (*Recommended*).
- 2) Decline Award.

**ATTACHMENTS:**

- 1) Bid Tabulation Sheet.
- 2) URS Corporation recommendation letter dated December 22, 2014.

<b>BID TABULATION SHEET</b> PROJECT NAME: SC Highway 403 Water Treatment Plant Improvements PROJECT NO. 46423177		<b>URS CORPORATION</b> 425 S. Cashua Drive, SUITE A PO BOX 6406 FLORENCE, SC 29502		SHEET NO. 1 of 1 BID DATE 11-Dec-14	
 CERTIFIED AS CORRECT		December 22, 2014 DATE		North American Construction Co.	
ITEM NO. DESCRIPTION		QUANTITY	UNIT	UNIT PRICE	TOTAL AMOUNT
1. Base Proposal Cost		NA	NA	NA	489,800.00
<b>TOTAL OF CONTRACT</b>				\$428,500.00	<b>\$489,800.00</b>

BOLD DENOTES AN ERROR IN BID SUBMITTED



December 22, 2014

Patrick Fletcher  
Florence County Procurement Office  
180 N. Irby Street MSC-R  
Florence, SC 29501

Reference: SC Highway 403  
Water Treatment Plant  
Improvements

Project No.: 46423177

Dear Patrick,

On December 11, 2014, bids were received from two (2) different bidders for the referenced project, and were publicly opened and read. All bids have been tabulated, checked for accuracy, and certified. The results of the bids are as follows and a Tabulation of Bids and Attendee Sign-in sheet are attached:

<u>Contractor</u>	<u>Amount</u>
The Harper Corporation – General Contractors	\$428,500.00
North American Construction Co.	\$489,800.00

We would like to recommend that the project be awarded to The Harper Corporation – General Contractors in the amount of \$428,500.00. If you concur with our recommendation, please move forward with the execution of a Notice of Award as well as the other contract documents. As soon as we receive word that the Notice of Award has been executed, we will forward the contract documents to the contractor for execution. Thank you for your cooperation and if we can be of any further assistance with the contract awards process, please let me know.

Very truly yours,

**URS Corporation**

Bryan Fowler  
Branch Manager - Florence

cc: Porter Rivers, URS  
Keith Cannon, URS  
Shannon Munoz, Pee Dee COG  
Asa Williams, EDA

URS Corporation  
425 South Cashua Drive, Suite A  
Florence, SC 29501  
Tel: 843.665.9166  
Fax: 843.665.9167

O:\46423177\Bid Tabulation\Recommendation to Award to County - US Hwy 403 Water Treatment Plant Improvements.docx

# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Report to Council

**DEPARTMENT:** Finance

**ISSUE UNDER CONSIDERATION:** Acceptance of audit for fiscal year ended June 30, 2014

**POINTS TO CONSIDER:**

1. The audit for the year ended June 30, 2014 has been performed by the firm of Elliott Davis, LLC.
2. Council needs to accept the audit or refer it to the administration and finance committee for their review.

**FUNDING FACTORS:** None

**OPTIONS:**

1. (*Recommended*) Vote to accept the audit as presented.
2. Provide an alternate directive

**ATTACHMENT:**

None

# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Reports to Council

**DEPARTMENT:** Parks & Recreation Department/Lynches River County Park

**ISSUE UNDER CONSIDERATION:**

Authorize The Expenditure Of \$5,727 From Florence County Parks & Recreation Departmental Budget For The South Carolina Forestry Commission To Perform The First Phase Of Prescribed Burning At Lynches River County Park (262 Acres).

**POINTS TO CONSIDER:**

1. The Parks & Recreation Department staff recommends a controlled burn at the Lynches River County Park, which consists of 451 acres.
2. The Forestry Commission will partner with the County to perform a Prescribed Burn at the Park and recommends the burn be broken down into two phases over a period of two years, with the first phase consisting of 262 acres.
3. The SC Forestry Commission recommends a controlled burn every three to five years. A prescribed burn plan was developed by the SC Forestry Commission during FY2005; however, due to weather conditions, prescribed burning was not completed. In late 2005/early 2006, 106 acres was completed. Prescribed burning fees increased and the prescribed burn of the remaining property was cancelled due to lack of funding.
4. Benefits of a Prescribed Burn include: wildfire hazard reduction; wildlife management; aesthetic enhancement; forest management; and to perpetuate fire dependent species.
5. Prescribed Burning is contingent upon weather conditions for the season.

**FUNDING FACTORS:**

The \$5,727 for the first phase will be taken from current department budgeted funds.

**OPTIONS:**

1. *(Recommended)* Approve the request as presented.
2. Provide an alternate directive.

**ATTACHMENTS:**

1. Prescribed Burn At Lynches River County Park: a summary/timeline drafted by Parks & Recreation Department staff in FY2005.
2. Correspondence/recommendation from the SC Forestry Commission.
3. Prescribed Burning Assistance Information from the SC Forestry Commission website.

## Prescribed Burn at LRCP

- Request for development and implementation of a prescribed burn plan for Lynches River County Park within the secured area of park (estimated 262 acres).
- This area for the prescribed burn located north of Ben Gause Road.
- Approved funds would be for SC Forestry Commission to complete the prescribed burn (estimated \$5,727).
- The prescribed burn plan will be divided into three separate blocks. Block #1 = 106 acres, Block #2 = 42 acres, Block #3 = 114 acres.
- The objective of the prescribed burn is for fuel reduction, Southern Pine Beetle prevention and hardwood control.
- Prescribe burning months is seasonal, November through March.
- Due to weather conditions being a determining factor there is no guarantee any requested job will be completed in a season.
- Each of three blocks may require a different wind direction.
- SC Forestry Commission recommends prescribed burns on property to be completed every three to five years.
- Future prescribe burning would include Lynches River County Park property south of Ben Gause Road (two blocks).

### History

- A prescribed burn plan was developed by the SC Forestry Commission for all five blocks of the park (451 acres) during the 2004/2005 fiscal year.
- There was no prescribed burning completed during the 2004/2005 season.
- Late 2005/early 2006 Block #1(106 acres) was completed.
- Summer of 2006 received notification that the prescribed burning fees had increased.
- Late summer 2006, SC Forestry Commission was notified that the order for the prescribed burn of the remaining property was cancelled due to lack of funding.



596 I. M. Graham Road  
 Kingstree, SC 29556  
 (p) (843) 382-8761  
 (f) (843) 382-8762  
 www.trees.sc.gov

Henry E. (Gene) Kodama, State Forester

October 7, 2014

To: Joe Ross, Parks Superintendent, Florence County Parks and Recreation  
 and Florence County Council Member  
 From: Chet Foyle  
 Re: Lynches River County Park: Prescribed Burning 2014/2015

Dear Joe:

Since a current burn plan has not been developed actual burn areas are not identified. However, the "old" proposed burn acreages from 2004 could be used to estimate costs for planning purposes. The old acreages proposed 5 burn blocks totaling 451 acres with a total of 6 hours for plowing time. Perhaps you still have a map showing the original 5 burn blocks. I do not have this map data.

Current Rates for burning and plowing:

Prescribe burning fee: \$21 per acre.

Plowing fees: Medium tractor: \$140\* for first hour, \$85 for each additional hour. (*\$140 minimum charge*)

Large Tractor: \$160\* for first hour, \$ 100 for each additional hour. (*\$160 minimum charge*)

*\* includes transport cost*

Blocks	Acres	Burn Cost	Plow Time	Plow Cost	Total Cost
1,2,3	262	\$5,502	2 hours	\$225	\$5727
4	109	\$2,289	1-2 hours	\$140-\$225	\$2,429- \$2,514
5	80	\$1,680	1-2 hours	\$140-\$225	\$1,820 - \$1,905
Total	451	\$9,471	4-6 hours	\$505-\$675	\$9,976 - \$10,146

Of course any plowing and/or fire line improvement the County can offer will help offset our costs. It needs to be remembered that the fire lines would have to be up to the SC Forestry Commission standards before we could use them to burn off of. You have access to some unique equipment and personnel which could be used to lower impacts to sensitive areas and maintain a quality experience for park visitors. We can discuss these options as we get closer to a decision.

---

Our mission is to protect and develop the forest resources of South Carolina.

# Planned Land Unit Map

Lynches River County Park

Florence SWCD

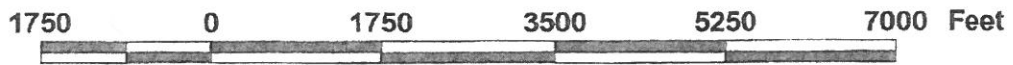
Date: 01/24/2005

USDA NRCS  
Lynette Savereno

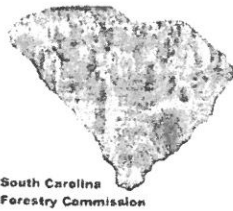


## Legend

- Planned Land Units Labels
- Planned Land Units







# Prescribed Burning Assistance



## WHY Do Good Forest Managers Burn the Woods?

For many years we have been taught that fire in the forest is bad. What we should have been taught is that uncontrolled fire in the forest is bad. Uncontrolled or wildfire can cause damage in the forest. But fire in the hands of a skilled professional can be a very effective natural resource management tool. Fire used in this manner is known as prescribed fire.

### The Benefits of Prescribed Fire are Many:

#### Wildfire Hazard Reduction

By removing some of the fuel (like leaves, pine needles, and twigs) under controlled conditions, the chances of a damaging wildfire is greatly reduced. If there is little fuel, there can be only a little fire.

#### Wildlife Management

Many wildlife species benefit from prescribed fire. Fire can remove thick undergrowth, making travel and feeding much easier for some species such as turkey and deer. Fire also promotes growth of valuable wildlife food plants such as legumes and hardwood sprouts.

#### Aesthetic Enhancement

The open, park-like stand of pine that many people find attractive can best be maintained with the use of prescribed fire.

#### Forest Management

Prescribed fire can be used to remove unwanted vegetation and logging debris before new pines are planted. It is also a valuable tool to get rid of unwanted brush in a growing pine stand. Prescribed fire effectively controls a disease called brownspot, common in longleaf pine forests.



#### Perpetuate Fire Dependent Species

Many plant and animal species are dependent on periodic fire to create an ecosystem suitable for their growth and reproduction. Among these are pitcher plants, several species of wild orchids, and red-cockaded woodpeckers.

### What About Smoke?

Prescribed burning does create smoke. But burning under good smoke dispersal conditions will reduce the chances of smoke-related problems. Training in smoke management and prescribed burning is available from the South Carolina Forestry Commission.

Commission foresters are available to assist landowner with prescribed burning. A prescribed burning plan can be prepared for a property free of charge to reduce wildfire and smoke hazards. For a minimal charge, the Commission can construct firebreaks on your property, have equipment standing by during a prescribed burning, or conduct the actual prescribed burning for the landowner.



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[Forest Management / Reference Resources / Forestry, Wildlife, Agricultural Burning](#)

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# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Report to Council  
Declaration of Surplus Property

**DEPARTMENT:** Procurement Department

## **ISSUE UNDER CONSIDERATION:**

Declaration of (7) vehicles, (3) trucks and (2) trailers as surplus property for disposal through public internet auction via GovDeals.

## **POINTS TO CONSIDER:**

1. Attached listing of vehicles and equipment is recommended to be declared surplus by the using department.
2. The vehicles and equipment have little value or are obsolete to the using department.
3. Disposal will not impact on-going operations.
4. Florence County Code requires County Council approval for disposal of surplus property.
5. Disposal by internet auction is efficient and requires significantly less staff time/coordination than other public offer methods.

## **FUNDING FACTORS:**

\$0=Cost of disposal by internet auction via GovDeals is 7% of highest winning bid paid.

## **OPTIONS:**

1. *(Recommended)* Approve as presented.
2. Provide alternate instructions.

## **ATTACHMENTS:**

List of vehicles and equipment.

<u>UNIT</u>	<u>MAKE</u>	<u>MODEL</u>	<u>YEAR</u>	<u>MILEAGE</u>	<u>VIN #'S</u>
V0894	DODGE RAM	2500 4D	2004	136,683	3D7KA28D44G217132
VS157	FORD	F150	2008	147,597	1FTRF12W78KD60072
VS160	FORD	F150	2008	137,740	1FTRF12W28KD60075
VS161	FORD	CROWN VIC	2008	96,525	2FAFP71V58X160905
VS220	DODGE	CHARGER	2009	141,710	2B3KA43T49H597411
VS263	DODGE	CHARGER	2010	120,465	2B3AA4CT6AH161563
V0929	CHEVROLET	TAHOE	2005	123,703	1GNEC13Z25J244707
V0998	FORD	CROWN VIC	2006	105,302	2FAFP71W36X165610
V0777	CHEVROLET	SUBURBAN	2004	110,807	1GNEC16ZY5J115030
V0819	CHEVROLET	TAHOE	2002	90,636	1GNEK13Z12J337197
V1122	ANDERSON TRAILER	16 FT	2004		4YBNB16264C019723
V1131	HUDSON BROS. TRAILER	HSE 16 FT	2006		10HHSE160610003

# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Report to Council  
Declaration of Surplus Property

**DEPARTMENT:** Procurement Department

**ISSUE UNDER CONSIDERATION:**

Declaration of various Parks and Recreation Department equipment as surplus for disposal through public internet auction via GovDeals.

**POINTS TO CONSIDER:**

1. Attached listing of Parks and Recreation Department equipment recommended to be declared surplus by the using department.
2. The equipment has little value or is obsolete to the using department.
3. Disposal will not impact on-going operations.
4. Florence County Code requires County Council approval for disposal of surplus property.
5. Disposal by internet auction is efficient and requires significantly less staff time/coordination than other public offer methods.

**FUNDING FACTORS:**

\$0=Cost of disposal by internet auction via GovDeals is 7% of highest winning bid paid.

**OPTIONS:**

1. *(Recommended)* Approve as presented.
2. Provide alternate instructions.

**ATTACHMENTS:**

List of equipment.

**FLORENCE COUNTY PARKS AND RECREATION  
SURPLUS PROPERTY**

HUSQVARNA MODEL 370BTS	SERIAL NUMBER 01003193
KOMATSU MODEL EB7001	SERIAL NUMBER 50724699
KOMATSU MODEL EB7001	SERIAL NUMBER 50724711
ECHO STRING TRIMMER MODEL SRM261T	SERIAL NUMBER 06002468
ECHO STRING TRIMMER MODEL SRM261T	SERIAL NUMBER 06003092
ECHO STRING TRIMMER MODEL SRM261T	SERIAL NUMBER 06003185
ECHO STRING TRIMMER MODEL SRM261T	SERIAL NUMBER 05081486
ECHO STRING TRIMMER MODEL SRM261T	SERIAL NUMBER 06003624
ECHO STRING TRIMMER MODEL SRM261T	SERIAL NUMBER 05081499
BRIGGS AND STRATTON GENERATOR BLACKMAX 6250 WATTS MODEL 184532	
CRYSTAL TIPS ICE MACHINE MODEL BRE930-A	SERIAL V00D121

# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Reports to Council  
Surplus Property

**DEPARTMENT:** Procurement

**ISSUE UNDER CONSIDERATION:**

Declare Surplus And Authorize The Sale Of Unit #VS156 A 2008 Ford F-150 Pickup To Town Of Olanta In The Amount Of \$3,000.

**POINTS TO CONSIDER:**

1. Town of Olanta has requested the purchase of Unit #VS156, VIN# 1FTRF12W58KD60071, a 2008 Ford F-150 in the amount of \$3,000.
2. Disposal will not impact on-going operations.
3. Florence County Code requires County Council approval for disposal of surplus property.

**OPTIONS:**

- 1) *(Recommended)* Approve as presented.
- 2) Provide Alternate Directive.

Florence County Council Meeting  
January 15, 2015

**AGENDA ITEM:** Other Business  
Infrastructure/Utility Project

**DEPARTMENT:** County Council

**ISSUE UNDER CONSIDERATION:**

Approve The Expenditure Of Up To \$100,000 From Council Districts' Infrastructure/Utility Funding Allocations (As Indicated Below) To Assist Francis Marion University With Capital Improvements.

**FUNDING SOURCE:**

XXX Infrastructure                      \_\_\_\_\_ Road System Maintenance Fee                      XXX Utility

Requested By: Councilman Kent C. Caudle, District 5

**Amount:** \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)

**Signed:** \_\_\_\_\_  
Jason M. Springs                      Roger M. Poston                      Alphonso Bradley

**Amount:** \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)

**Signed:** \_\_\_\_\_  
Mitchell Kirby                      Kent C. Caudle                      H. Steven DeBerry, IV

**Amount:** \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)

**Signed:** \_\_\_\_\_  
Waymon Mumford                      James T. Schofield                      Willard Dorriety, Jr.

Date: \_\_\_\_\_

**ATTACHMENTS:**

None

---

I, Connie Y. Haselden, Clerk to County Council, certify this item was approved by the Florence County Council at the above-referenced meeting, at which a majority of members were present.

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Connie Y. Haselden, Clerk to Council

Florence County Council Meeting  
January 15, 2015

**AGENDA ITEM:** Other Business  
Infrastructure/Utility Project

**DEPARTMENT:** County Council

**ISSUE UNDER CONSIDERATION:**

Approve The Expenditure Of Up To \$38,000 From Council Districts' Infrastructure/Utility Funding Allocations (As Indicated Below) To Assist The Delmae/Savannah Grove Athletic Complex With Electrical Repairs And Replacement Of The Air Conditioning Unit In The Concessions Stand.

**FUNDING SOURCE:**

XXX Infrastructure                      \_\_\_\_\_ Road System Maintenance                      XXX Utility

**Requested by Councilmembers: Kent C. Caudle and Mitchell Kirby**

**Amount:** \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)

**Signed:** \_\_\_\_\_  
                    Jason M. Springs                      Roger M. Poston                      Alphonso Bradley

**Amount:** \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)

**Signed:** \_\_\_\_\_  
                    Mitchell Kirby                      Kent C. Caudle                      H. Steven DeBerry, IV

**Amount:** \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)                      \$ \_\_\_\_\_ (I/U)

**Signed:** \_\_\_\_\_  
                    Waymon Mumford                      James T. Schofield                      Willard Dorriety, Jr.

Date:

**ATTACHMENTS:**

None

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I, Connie Y. Haselden, Clerk to County Council, certify this item was approved by the Florence County Council at the above-referenced meeting, at which a majority of members were present.

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Connie Y. Haselden, Clerk to Council



**FLORENCE COUNTY COUNCIL MEETING**  
**January 15, 2015**

**AGENDA ITEM:** Other Business  
Council District #9

**DEPARTMENT:** County Council

**ISSUE UNDER CONSIDERATION:**

Approval of the expenditure of up to \$2,968.87 from Council District #9 funding allocations to pay for 160 feet of 24" double wall pipe.

Pipe to relay 160 feet of pipe on the east side of property at 3023 Larkspur Road in Botany Acres. Botany Acres is in the SCDOT Road Maintenance System which will require SCDOT right of ways for 3023 and 3017 Larkspur Road.

The cost estimate was prepared by Florence County Public Works.

Funding availability subject to confirmation by Finance Department.

**FUNDING SOURCE:**

\_\_\_\_\_ Infrastructure  
\_\_\_\_\_ Road System Maintenance  
\_\_\_\_\_ Utility

**SIGNED:** verbally approved-signature pending  
**Requested by Councilmember:** Willard Dorriety

Date: \_\_\_\_\_

**ATTACHMENTS:**

\_\_\_\_\_  
I, Connie Y. Haselden, Clerk to County Council, certify this item was approved by the Florence County Council at the above-referenced meeting, at which a majority of members were present.

\_\_\_\_\_  
Connie Y. Haselden, Clerk to Council

**FLORENCE COUNTY COUNCIL MEETING**

January 15, 2015

**AGENDA ITEM:** Other Business  
Utility Project  
Council District 2

**DEPARTMENT:** County Council

**ISSUE UNDER CONSIDERATION:**

Approve The Expenditure Of Up To \$9,315 From Council District 2 Utility Funding Allocation For The Purchase And Replacement Of Damaged Light Poles At The Laverne Ard Park.

**FUNDING SOURCE:**

\_\_\_\_\_ Infrastructure  
\_\_\_\_\_ Road System Maintenance  
XXXX Utility

**SIGNED:** verbally approved – signature pending

**Requested by Councilmember: Roger M. Poston**

Date: \_\_\_\_\_

**ATTACHMENTS:**

None

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I, Connie Y. Haselden, Clerk to County Council, certify this item was approved by the Florence County Council at the above-referenced meeting, at which a majority of members were present.

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Connie Y. Haselden, Clerk to Council

**FLORENCE COUNTY COUNCIL MEETING**

January 15, 2015

**AGENDA ITEM:** Inactive Agenda  
Ordinance No. 13-2014/15

**DEPARTMENT:** County Council

**ISSUE UNDER CONSIDERATION:**

At Its Regular Meeting Of December 11, 2014, Council Tabled The Following Ordinance:

Ordinance No. 13-2014/15: [An Ordinance To Amend The Florence County Comprehensive Plan Land Use Map For Property In Florence County Located At 114 Steele Avenue, Pamplico, More Specifically Shown On Tax Map Number 60008, Block 01, Parcel 004, From Rural Preservation To Commercial Growth And Preservation; And Other Matters Related Thereto.]

**ATTACHMENTS:**

Copies of the information provided in the December 11, 2014 agenda package.

# FLORENCE COUNTY COUNCIL MEETING

Thursday, December 11, 2014

**AGENDA ITEM:** Ordinance No. 13-2014/15  
Second Reading

**DEPARTMENT:** Planning and Building Inspections / *MB*

**ISSUE UNDER CONSIDERATION:**

[An Ordinance To Amend The Florence County Comprehensive Plan Land Use Map For Property In Florence County Located At 114 Steele Ave., Pamplico, More Specifically Shown On Tax Map Number 60008, Block 01, Parcel 004, From Rural Preservation To Commercial Growth And Preservation; And Other Matters Related Thereto.] (*Planning Commission denied 4-4: Council District 2*)

**POINTS TO CONSIDER:**

1. The subject property's designation, as established by the Land Use Map of the Florence County Comprehensive Plan, is Rural Preservation.
2. The applicant is proposing to change the designation to Commercial Growth and Preservation to recognize change in technology, the style of living, or manner of doing business.

**OPTIONS:**

1. (*Recommended*) Deny as Presented.
2. Provide an Alternate Directive.

**ATTACHMENTS:**

1. Ordinance No. 13-2014/15
2. Staff report for PC#2014-09
3. Comprehensive Land Use Plan Map
4. Aerial Map

Sponsor(s)	: Planning Commission	I, _____,
Planning Commission Consideration	: October 28, 2014	Council Clerk, certify that this
Planning Commission Public Hearing	: October 28, 2014	Ordinance was advertised for
Planning Commission Action	: October 28, 2014 [Denied 4-4]	Public Hearing on _____.
First Reading/Introduction	: November 20, 2014	
Committee Referral	: November 20, 2014	
County Council Public Hearing	: December 11, 2014	
Second Reading	: December 11, 2014	
Third Reading	:	
Effective Date	: Immediately	

**ORDINANCE NO. 13-2014/15**

**COUNCIL-ADMINISTRATOR FORM OF GOVERNMENT FOR FLORENCE COUNTY**

**[An Ordinance To Amend The Florence County Comprehensive Plan Land Use Map For Property In Florence County Located At 114 Steele Ave., Pamplico, More Specifically Shown On Tax Map Number 60008, Block 01, Parcel 004, From Rural Preservation To Commercial Growth And Preservation; And Other Matters Related Thereto.]**

**WHEREAS:**

1. The Florence County Council must be satisfied that this Zoning Atlas amendment will not be injurious from a public health, safety and general welfare outlook and the effect of the change will not negatively impact the immediate environs or the County generally; and
2. The amendment procedure established in the Florence County Comprehensive Plan has been followed by the Florence County Planning Commission at a public hearing on October 28, 2014.

**NOW THEREFORE BE IT ORDAINED BY THE FLORENCE COUNTY COUNCIL DULY ASSEMBLED THAT:**

1. The Florence County Comprehensive Plan Land Use Map is hereby amended to change the designation for property in Florence County located at 114 Steele Ave., Pamplico, more specifically shown on Tax Map Number 60008, Block 01, Parcel 004, from Rural Preservation to Commercial Growth and Preservation. The parcel consists of approximately .82 acres.
2. Provisions in other Florence County ordinances in conflict with this Ordinance are hereby repealed.
3. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of the Ordinance which can be given effect without the invalid provision or application and to this end, the provisions of this Ordinance are severable.

ATTEST:

\_\_\_\_\_  
Connie Y. Haselden, Council Clerk

\_\_\_\_\_  
Approved as to Form and Content  
D. Malloy McEachin, Jr., County Attorney

SIGNED:

\_\_\_\_\_  
James T. Schofield, Chairman

COUNCIL VOTE:

OPPOSED:

ABSENT:

**STAFF REPORT  
TO THE  
FLORENCE COUNTY PLANNING COMMISSION  
OCTOBER 28, 2014  
PC#2014-09**

**Subject:** Comprehensive Plan Map Amendment to change the Land Use Map designation for property in Florence County located in Pamplico, SC from Rural Preservation to Commercial Growth and Preservation.

**Location:** 114 Steele Ave.

**Tax Map Numbers** 60008, Block 01, Parcel 004

**Council District(s):** 2; County Council

**Applicant:** Allan Austin for the SC Home Mission Board

**Land Area:** 1 parcel, approximately .82 acres

**Staff Analysis:**

The property is currently designated as Rural Preservation according to the Comprehensive Plan Land Use map.

The applicant is proposing to change the designation to Commercial Growth and Preservation.

Staff's Justification/Reason for the proposed amendment is to recognize change in technology, the style of living, or manner of doing business.

**Comprehensive Land Use Plan Map Designation:**

The proposal is to change the designation to Commercial Growth and Preservation. Commercial Growth and Preservation protects and sustains existing commercial areas, including property values and amenities, and provides areas along important corridors or at key community points that are expected to have increasing economic significance.

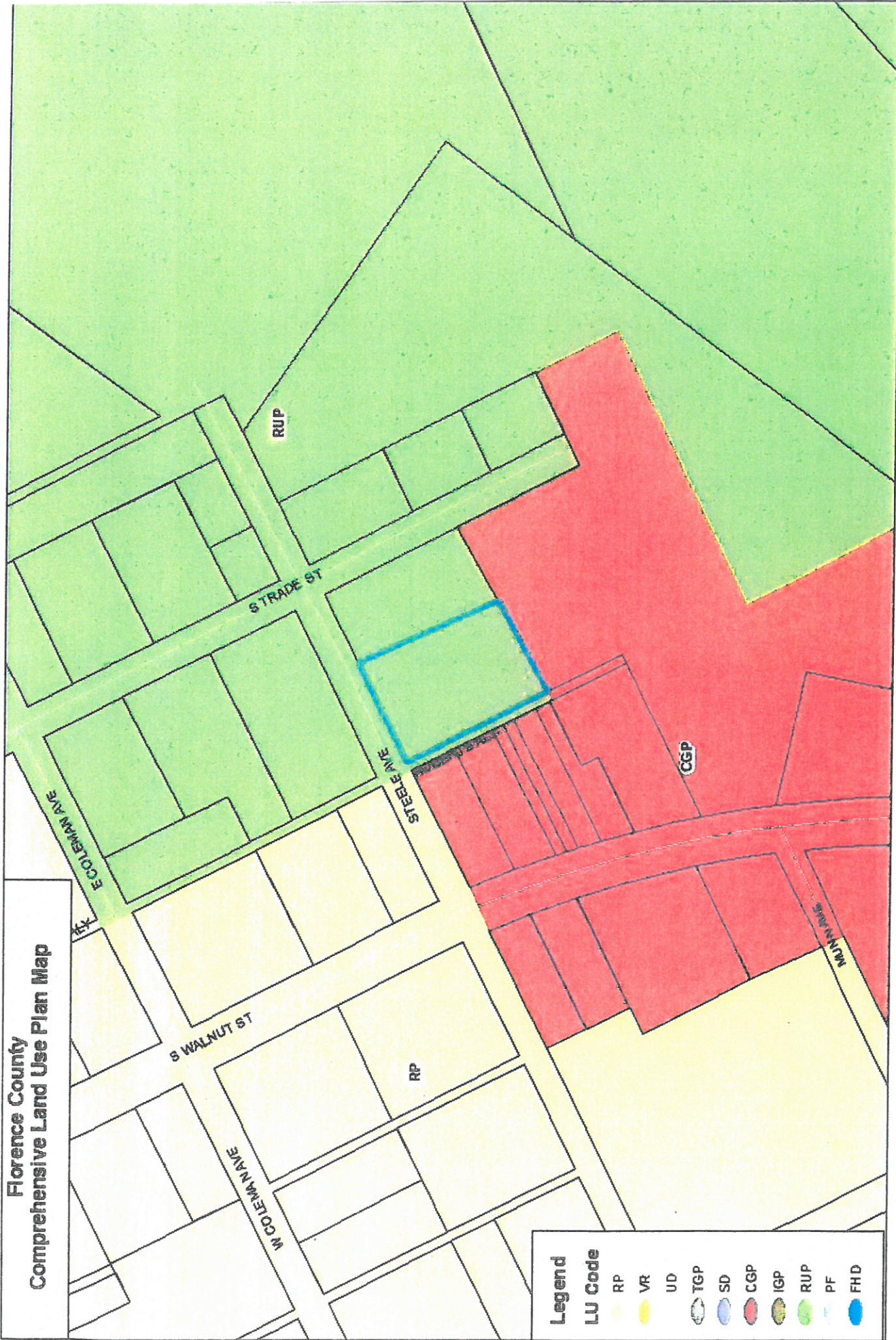
**Florence County Planning Commission Action: October 28, 2014:**

The eight Planning Commission members present denied 4-4 to adopt a resolution recommending that County Council amend the Comprehensive Plan Land Use Map.

**Florence County Planning Commission Recommendation:**

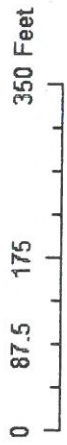
Florence County Planning Commission recommends approval of the request to the Florence County Council for a Commercial Growth and Preservation land use designation to sustain existing commercial areas, including property values and amenities, and provide areas along important corridors or at key community points that are expected to have increasing economic significance.

**Florence County  
Comprehensive Land Use Plan Map**



**Legend**

LU Code	Color
RP	Yellow
VR	Light Green
UD	Light Blue
TGP	Light Purple
SD	Light Blue
CGP	Red
IGP	Light Green
RUP	Light Green
PF	Light Blue
FHD	Blue



Map Prepared by: RWE  
 Copyright 2010: Florence County Planning  
 & Building Inspections Department  
 Geographic Information Systems  
 2014-09-25

**Council District(s): 2  
 PC#2014-09**

2011 Aerial



Map Prepared by: RWE  
Copyright 2010: Florence County Planning  
& Building Inspections Department  
Geographic Information Systems  
2014-09-25

Council District(s): 2  
PC#2014-09



**PROPOSED ADDITIONS TO THE  
JANUARY 15, 2015 MEETING AGENDA**

**DESCRIPTION**  
(Requested by)

**DATE REC'D**

**ITEM**

**RESOLUTIONS:**

Resolutions of Recognition	01/12/15	Resolutions Of Recognition For Engineers Craig Healy And Danny Gaskins Of The Lake City Fire Department And Deputy Chief John Baker Of The South Lynches Fire Department In Honor Of Commendable And Meritorious Community Service And Heroic Acts On October 26, 2014 To Save The Life Of An Eight (8) Year Old Child.
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**REPORTS TO  
COUNCIL:**

Administration/Public Works – CPST II	01/13/15	Authorize The County Administrator To Utilize The County Public Works Department As Needed To Assist With Capital Project Sales Tax II Projects On A Project By Project Basis When Determined To Be The Most Cost Effective And Efficient Means To Complete Projects.
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Grants/Procurement - Award RFP #17-14/15	01/13/15	Award RFP #17-14/15 For Excavation And Placement Of Fill Materials As Horizontal Buffer At Old Landfill Site To R.E. Goodson Construction Company, Inc., Darlington, SC At A Cost To Be Negotiated By The County Administrator And Funded By An Environmental Protection Agency (EPA) Brownfields Assessment And Cleanup Cooperative Agreement And Drs. Bruce And Lee Foundation Grant Funds. (6 <i>Compliant Proposals</i> )
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Sardis Timmons ville Fire Department/Procurement - Award Bid No. 15-14/15	01/12/15	Award Bid No. 15-14/15 For Construction Of The Cartersville Fire Station For The Sardis-Timmons ville Fire Department To ACE Construction Company, Inc. Of Florence, SC In The Amount Of \$444,197 To Be Funded From Capital Project Sales Tax II Funds And Sardis-Timmons ville Fire Department Funds. (2 <i>Compliant Bids Received</i> )
---------------------------------------------------------------------------	----------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**OTHER BUSINESS:**

Town of Olanta – Council District 1 Infrastructure	12/17/14	Approve The Expenditure Of Up To \$13,000 From Council District 1 Infrastructure Funding Allocation To Assist The Town Of Olanta With The Purchase Of A New Police Car
S. Railroad Avenue – Council District 2 RSMF	01/12/15	Approve The Expenditure Of Up To \$25,000 From Council District 2 RSMF Funding Allocation To Pay For Reclamation And Resurfacing Of A Section Of S. Railroad Avenue (S-21-71) Between Stuckey Road (S-21-607) And W. Egg Farm Road (S-21-1331). <i>(The Total Cost Is Up To \$47,550, The Additional Funds Will Come From The Local Transportation Committee.)</i>

**EXECUTIVE  
SESSION:**

County Council	01/13/15	To Discuss A Personnel Matter.
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**FLORENCE COUNTY COUNCIL MEETING**  
**Proposed Addition to the Agenda**  
January 15, 2015

**AGENDA ITEM:** Resolutions of Appreciation & Recognition  
Engineers Craig Healy and Danny Gaskins, Lake City Fire Department  
Deputy Chief John Baker, South Lynches Fire Department

**DEPARTMENT:** County Council  
Councilman Jason M. Springs, District 1

**ISSUE UNDER CONSIDERATION:**

Resolutions Of Recognition For Engineers Craig Healy And Danny Gaskins Of The Lake City Fire Department And Deputy Chief John Baker Of The South Lynches Fire Department In Honor Of Commendable And Meritorious Community Service And Heroic Acts On October 26, 2014 To Save The Life Of An Eight (8) Year Old Child.

**OPTIONS:**

1. *(Recommended)* Approve the Proposed Resolutions As Presented.
2. Provide an alternate directive.

**ATTACHMENTS:**

Copies of the proposed Resolutions.







**FLORENCE COUNTY COUNCIL MEETING**  
**Proposed Additions to the Agenda**  
January 15, 2015

**AGENDA ITEM:**     Reports to Council  
                              Capital Project Sales Tax II

**DEPARTMENT:**     Administration/Public Works

**ISSUE UNDER CONSIDERATION:**

Authorize The County Administrator To Utilize The County Public Works Department As Needed To Assist With Capital Project Sales Tax II Projects On A Project By Project Basis When Determined To Be The Most Cost Effective And Efficient Means To Complete Projects.

**POINTS TO CONSIDER:**

1. The public works department has the equipment and expertise to perform work needed to complete several of the projects approved under the CPST II, which would eliminate the need for costly contract services.
2. Projects would be coordinated by the County Administrator and Public Works Director to determine the most cost effective and efficient means to complete projects.

**OPTIONS:**

1. *(Recommended)* Approve the Request as Presented.
2. Provide an alternate directive.

**FLORENCE COUNTY COUNCIL MEETING**  
**PROPOSED ADDITION TO THE AGENDA**  
January 15, 2015

**AGENDA ITEM:** Reports to Council  
RFP Award

**DEPARTMENT:** Grants  
Procurement Department

**ISSUE UNDER CONSIDERATION:** Award RFP #17-14/15 For Excavation And Placement Of Fill Materials As Horizontal Buffer At Old Landfill Site To R.E. Goodson Construction Company, Inc., Darlington, SC At A Cost To Be Negotiated By The County Administrator And Funded By An Environmental Protection Agency (EPA) Brownfields Assessment And Cleanup Cooperative Agreement And Drs. Bruce And Lee Foundation Grant Funds. (*6 Compliant Proposals*).

**POINTS TO CONSIDER:**

- 1) RFP was publicly offered. The solicitation was advertised in *South Carolina Business Opportunities* on December 8, 2014. A pre-proposal meeting was held on site Wednesday, December 17, 2014.
- 2) Six (6) compliant proposals were received.
- 3) The review panel selected R.E. Goodson Construction Company, Inc., Darlington, SC as the most responsive and responsible responder and recommends the award.
- 4) The County Administrator is authorized to negotiate a contract with R.E. Goodson Construction Company, Inc. that is most beneficial to the County and within the grant funding being provided.

**OPTIONS:**

- 1) (*Recommended*) Approve as presented.
- 2) Provide An Alternate Directive.

**ATTACHMENTS:**

RFP Summary of Evaluation Panel Ranking.



FLORENCE COUNTY, SC  
REQUEST FOR PROPOSAL NO. 17-14/15  
EXCAVATION AND PLACEMENT OF FILL MATERIALS AS HORIZONTAL BUFFER  
OLD LANDFILL SITE-LAKE CITY PARK PROJECT

**Evaluation Rankings**

Points	Company	Ranking
269.8	R. E. Goodson Construction Co., Inc.	1
223.7	Brock's Grading and Land Clearing, LLC	2
176.8	Driggers Construction, LLC	3
176.3	Anson Contractors, Inc.	4
150.0	L & B Developers, LLC	5
125.0	Kirven Construction, Inc.	6

# FLORENCE COUNTY COUNCIL MEETING

January 15, 2015

**AGENDA ITEM:** Reports to Council  
Bid Award

**DEPARTMENT:** Sardis Timmons ville Fire Department  
Procurement Department

**ISSUE UNDER CONSIDERATION:** Request for Council to Award Bid No. 15-14/15 For Construction Of The Cartersville Fire Station For The Sardis-Timmons ville Fire Department to ACE Construction Company, Inc. of Florence, SC In The Amount of \$444,197.00 To Be Funded From Capital Project Sales Tax II Funds and Sardis-Timmons ville Fire Department Funds. (*2 Compliant Bids Received*).

## **POINTS TO CONSIDER:**

- 1) Bid No. 15-14/15 was advertised in the South Carolina Business Opportunities (SCBO) Newsletter On October 30, 2014. The bid opening was held on November 18, 2014.
- 2) Seven (7) bids were received; Six (6) bids were compliant. ACE Construction of Florence, SC was the lowest responsible, responsive bidder in the amount of \$535,000 which was over the budgeted funds for the project. The architects revised the drawings and specifications to include value engineering items and distributed to each of the initial compliant bidders on January 7, 2015. Two (2) revised bids were received; Two (2) revised bids were compliant. ACE Construction of Florence, SC was the lowest responsible, responsive bidder in the amount of \$444,197.
- 3) Collins and Almers Architecture recommend the low bidder for the award.
- 4) The bid expires April 7, 2015.

## **FUNDING FACTORS:**

\$444,197.00 = Construction cost to be funded in the amount of \$428,167 from Capital Project Sales Tax II under line item 332-421-428-400-8600-5015 and \$16,030 from Sardis-Timmons ville Fire Department.

## **OPTIONS:**

- 1) Award Bid No. 15-14/15 (*Recommended*).
- 2) Decline Award.

## **ATTACHMENTS:**

- 1) Bid Recommendation Letter from Scott Collins, Collins and Almers Architecture dated January 12, 2015.
- 2) Bid Recommendation Letter from Sam Brockington, Coordinator, Fire-Rescue dated January 8, 2015.
- 3) Bid Tabulation Sheet.

# COLLINS | ALMERS

ARCHITECTURE

January 12, 2015

Mr. Patrick D. Fletcher  
Florence County Procurement Director  
Florence County Complex,  
180 N. Irby Street, MSC-R, Room B-5  
Florence, SC 29501

**Re: Florence County Fire Station for Sardis-Timmonsville at Cartersville  
Bid No. 15-14/15**

Dear Patrick:

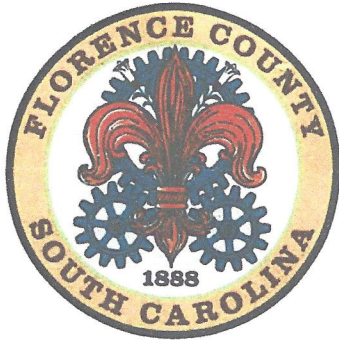
Per your request, we have reviewed and evaluated the bids for the above referenced project and recommend award to the apparent low bidder, ACE Construction for the contract amount of \$444,197. Feel free to contact me if you have any questions or comments.

Sincerely,

COLLINS & ALMERS ARCHITECTURE



M. Scott Collins



# *Florence County*

## *South Carolina*

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January 8, 2015

Mr. Patrick D. Fletcher, CPPB  
Procurement Director  
County of Florence  
180 N. Irby Street MSC-R  
Florence, SC 29501

Dear Patrick:

As per our conversation, I have reviewed the bid proposal for the Sardis-Timmonsville Fire Department and find the proposal to meet the intent of the Capital Sales Tax funding for the construction of the Cartersville fire station. The plans and specifications for this station are appropriate for their needs.

Yours truly,

Samuel K. Brockington, Jr., Coordinator

Florence County Fire-Rescue

SKBjr/jb

Florence County  
Dept: Procurement

Date: January 7, 2015

**Tabulation for Bid No. 15-14/15  
Sardis-Timmonsville Fire Station**

Name of Bidder	Bid Bond (Y/N)	All Addendums (Y/N)	Primary Bid	Maximum Local 5% Deduction*	Bid Total w/Local Deduction
*ACE Construction, Florence, SC	Yes	Yes	\$444,197.00	-\$10,000.00	\$434,197.00
*Gilbert & Fields Construction, Florence, SC	Yes	Yes	\$485,074.00	-\$10,000.00	\$475,074.00

**Notes:**

\*5% Local Preference-Florence County Code, Section 11.5-39

All bids are thoroughly reviewed to ensure that all specifications as required in the bid package has been satisfied. A notification of award will not be issued until it has County Council's approval and until the expiration period for protest has been met.

It is always the intent of Florence County to award the lowest priced responsible/responsive bidder that best meets the specifications as determined by Florence County. A notice of intent letter will be sent to all bidders only in the case of a bid awarded to another vendor other than the lowest priced responsible/responsive bidder as stated on this bid tabulation.

**FLORENCE COUNTY COUNCIL MEETING  
PROPOSED ADDITION TO THE AGENDA**

January 15, 2015

**AGENDA ITEM:** Other Business  
Infrastructure Project  
Council District 1

**DEPARTMENT:** County Council

**ISSUE UNDER CONSIDERATION:**

Approve The Expenditure Of Up To \$13,000 From Council District 1 Infrastructure Funding Allocation To Assist The Town Of Olanta With The Purchase Of A New Police Car.

**FUNDING SOURCE:**

XXX Infrastructure  
       Road System Maintenance  
       Utility

**SIGNED:**        **verbally approved – signature pending**  
**Requested by Councilmember: Jason M. Springs**

Date: \_\_\_\_\_

**ATTACHMENTS:**

Request from Mayor Huggins, Town of Olanta

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I, Connie Y. Haselden, Clerk to County Council, certify this item was approved by the Florence County Council at the above-referenced meeting, at which a majority of members were present.

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Connie Y. Haselden, Clerk to Council



Mary M. Huggins  
Mayor  
Lossie J. Hyman  
Mayor Pro-Tem

**TOWN OF OLANTA**  
**POST OFFICE BOX 396**  
**OLANTA, SOUTH CAROLINA 29114**  
Phone 843.396.4301 Fax 843.396.4414  
Email townofolanta@yahoo.com

Warren Coker  
Levi Mims  
Tripp Welch, III  
Council Members

December 17, 2014

To: Jason Springs Florence County Council

Subject: Town of Olanta Police Car

The police department in the Town of Olanta is in the process of purchasing a new police car and is in need of financial assistance in completing the purchase.

On behalf of the Town, I am requesting assistance from Florence County Council in the amount of \$13,000.00 to help with the purchase of the police car.

Please let me know if you need additional information.

Best Regards,

A handwritten signature in cursive script that reads "Mary Huggins".

Mary M. Huggins  
Mayor

**FLORENCE COUNTY COUNCIL MEETING**

January 15, 2015

**AGENDA ITEM:** Other Business  
Council District #2

**DEPARTMENT:** County Council

**ISSUE UNDER CONSIDERATION:**

Approval of the expenditure of up to \$25,000 from Council District #2 funding allocations to pay for reclamation and resurfacing of a section of S. Railroad Avenue (S-21-71) between Stuckey Road (S21-607) and W. Egg Farm Road (S-21-1331).. Total Cost is up to \$47,550.00, the additional funds will come from the Local Transportation Committee.

The cost estimate was prepared by Florence County Public Works.

Funding availability subject to confirmation by Finance Department.

**FUNDING SOURCE:**

\_\_\_\_\_ Infrastructure  
 Road System Maintenance  
\_\_\_\_\_ Utility

**SIGNED:** \_\_\_\_\_  
**Requested by Councilmember: Roger Poston**

Date: \_\_\_\_\_

**ATTACHMENTS:**

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I, Connie Y. Haselden, Clerk to County Council, certify this item was approved by the Florence County Council at the above-referenced meeting, at which a majority of members were present.

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Connie Y. Haselden, Clerk to Council