

June 8, 2015 – 10:30 A.M.

County Complex, Room 803, 180 North Irby Street

1	Committees	Mamhar	Successors
1.	COMMINIERS	wember	7111 (PYYOTY

- II. Election of Chairman and Vice Chairman action
- III. Approval of June 12, 2014 Minutes (Green Paper) action
- **IV.** Bylaws Update (Blue Paper) *action*
- V. FY2016 FY2017 Unified Planning Work Program (UPWP) (Yellow Paper) action
- VI. Guideshare Reduction Result of Emma's Law Passed in 2014 (Lavender Paper) Kevin Sheppard
- **VII.** FY2014-FY2019 Transportation Improvement Program (TIP) Financial Sheet (White 11 x 17 Paper) *action*
- VIII. 2035 Long Range Transportation Plan (LRTP) Update action
- **IX.** Transportation Conformity SIP and MOA (Peach Paper) *action* Roger Jerry and Robbie Brown, DHEC
- **X.** FLATS Self-Certification Review (Pink Paper)
- XI. SCDOT Updates
- **XII.** Transportation Agency Updates
- XIII. FLATS Newsletter
- XIV. Other Discussion As Needed
- **XV.** Public Comments
- XVI. Adjournment