



Florence County Government
Procurement Department

March 16, 2016

**ADDENDUM NO.2- DESIGN/BUILD SERVICES-NEW MAINTENANCE BUILDING
FOR THE TOWN OF SCRANTON (RFP# 06-15/16)**

Florence County is sending to all interested firms clarification information and answers to frequently asked questions (FAQs) concerning this RFP. The answers are highlighted in **RED** and underlined.

1. The solicitation calls for a septic tank. Has a perc test been completed? Results? **Septic Tank required, no perc test has been done.**
2. What is the water supply, city or well? and who does the tie in? **City of Scranton will supply the water. Contractor will provide plumbing the building's exterior and the City will perform the tie-in.**
3. What type of light fixtures in the big areas? **Please provide your recommendation in your proposal.**
4. Scope calls for 1ea. 12x14 roll up door. Plan shows a 14x14. Which is correct? **12x14**
5. Calls for "cell tile" in kitchen. Is this acoustical ceiling tile? **Please provide your recommendation in your proposal.**
6. Plans do not show furred walls around the perimeter in the kitchen but call for ceilings. Do we need to add perimeter walls? **Please provide your recommendation in your proposal.**
7. Specs call for porcelain tile in kitchen/storage room (20x60). Can we quote vct so we can stay in their budget? **Please provide your recommendation in your proposal.**
8. They call for a 14' eave height. That will not work for a 14x14 overhead door. Will need at least a 16' eave height. **See addendum no. 1**

9. Do they want liner panels in the shop area? **Please provide your recommendation in your proposal.**

10. HVAC: a split unit or a package unit? Whether or not it is gas or electric heat on both of the systems? **Please provide your recommendation in your proposal.**

NOTE: THE PROPOSAL SUBMISSION DATE/TIME HAS BEEN EXTENDED TO THURSDAY, MARCH 31, 2016 AT 3:00 p.m.

THE DEADLINE FOR QUESTIONS HAS NOT BEEN EXTENDED.

PLEASE ACKNOWLEDGE THIS ADDENDUM BY SIGNING BELOW AND SUBMIT IT WITH YOUR PROPOSAL.

I have read and acknowledged this addendum for bid no. 06-15/16.

Authorized Signature

Printed Name

Date

Company Name